

PREPARED BY:

UNOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
 ADDRESS 455 E. STATE PARKWAY
 CITY & STATE SUITE 203 & 204
 SCHAUMBURG, IL 60173

92232148

LOAN #00075061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 APRIL 6, 1992 , executed by
 MICHAEL BAILEY AND MARJORIE S. BAILEY, HUSBAND AND WIFE

TO CARLTON MORTGAGE SERVICES, INC.
 a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
 place of business is 855 STERLING ROAD, PALATINE, ILLINOIS 60067
 and recorded in Book/Volume No. , page (s)
 No. COOK County Records, State of Illinois described hereinafter as follows:

92232147

PROPERTY ADDRESS: 2439 BRANDENBERRY COURT -#2H, ARLINGTON HEIGHTS, ILLINOIS 60004

UNIT NO. 14-2H IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY

OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING

A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. #03-21-402-014-1445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage:

STATE OF ILLINOIS
 COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

By: [Signature]

By: CAROL GARDNER

It's: PRESIDENT

Witness: [Signature]

On APRIL 6, 1992 before me,
 the undersigned, a Notary Public in and for the said County
 and State, personally appeared CAROL GARDNER
 to me personally known, who, being duly sworn by me, did
 say that he/she is the PRESIDENT

of the corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 it's by-laws or a resolution of it's Board of Directors and that
 he / she acknowledges said instrument to be the free act and
 deed of said corporation.

Notary Public [Signature] County, IL
 My Commission Expires 7-24-94

" OFFICIAL SEAL "
 MONICA A. SMITH
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 7/24/94

BOX 333

1356 9916 J / 683795 BM Book 4

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COOK COUNTY CLERK'S OFFICE
FBI
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