

92232398

UNOFFICIAL COPY

PREPARED BY
TOM HAMPEL
5251 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453



AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE

5251 WEST 95TH STREET
OAK LAWN
ILLINOIS 60453

DEPT-01 RECORDING \$23.50
T4444 TRAN 6631 04/07/92 11:02:00
#4276 # D * - 92 - 232398
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 1, 1992
executed by
HECTOR D. GARCIA A SINGLE PERSON

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5251 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE SOUTH 20 FEET OF LOT 4 AND THE NORTH 20 FEET OF LOT 5 IN
ERNEST F. WENDELL'S RESUBDIVISION OF LOT 41 (EXCEPT THE SOUTH 5 FEET)
AND LOTS 42 TO 47 INCLUSIVE, IN BLOCK 33 IN GARFIELD BEING
A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307
FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295
FEET THEREOF), IN COOK COUNTY, ILLINOIS.

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13-34-420-024

Commonly known as:
1744 NORTH KARLOV, CHICAGO, ILLINOIS 60639
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FIRST AMERICAN MORTGAGE

On March 31, 1992 before me, the
(Date of Execution)

DABER H KAZMI
BY:
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
Christine M. Larson
WITNESS:

Notary Public Christine M. Larson
My Commission Expires 9-18-93 County Cook

"OFFICIAL SEAL"
CHRISTINE M. LARSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/93
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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