

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$23.50
T#2222 TRAN 1670 04/07/92 12:29:00
#0972 1 1 1 - 92 - 2183482
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto JOHN H. PHILLIPS & ARCHIE LEE PHILLIPS,
(NAME AND ADDRESS)
HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of FEBRUARY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90090255, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
THE NORTH 4 FEET OF LOT 91 AND ALL OF LOT 92 IN BROOKHEAVEN BEING THE S.E. GROSS SUBDIVISION OF THE OUTH 23.569 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-23-419-0000

Address(es) of premises: 7017 SOUTH WOODLAWN, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 20th day of MARCH 1992.


DENNIS GLEASON, VICE PRESIDENT (SEAL)


JAMES J. BRINGLEY, VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARDER 7054 SOUTH DEFFERY BLVD., CHGO., IL., 60649
(NAME AND ADDRESS)

PL 210-001-4/26341-5

9350

92233482

92233482

RELEASE DEED

By Corporation

TO

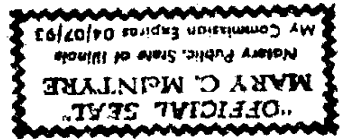
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:

GEORGE E. COLE
LEGAL FORMS

John A. Phillips
7017 S. Woodlawn
Chicago, Ill. 60637



Commission Expires APRIL 7, 1993

day of MARCH 20th 1992
Mary C. McIntyre
NOTARY PUBLIC

I, MARY C. MCINTYRE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS GLEASON, President of SOUTH SHORE BANK OF CHICAGO, personally known to me to be the VICE PRES. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRES. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

19-00026