

PREPARED BY: H. BAY  
LOAN#0505001466  
PT# 12/23/91  
JANUARY 30th, 1992

**UNOFFICIAL COPY**

MAIL AND RETURN TO:

7 2 2 3 3 3 3 3

Citizens Federal Bank  
1100 W. McNab Road  
Ft. Lauderdale, FL 33309  
Loan Adm'n. Helen Bay

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, LOIS V. AVRAMIDES ASST. VICE PRESIDENT, being first duly sworn  
(Name and Title)

upon oath, states:

1. That notification was given to CITIZENS FEDERAL BANK,  
CITIZENS FEDERAL BANK A FEDERAL SAVINGS BANK F/K/A  
1100 W. MCNAB RD. CITIZENS FEDERAL SAVINGS & LOAN, at  
FT. LAUDERDALE FL 33309 ASSOCIATION  
who are the owners of record  
on Certificate No. \_\_\_\_\_, that a release of  
document number LR 3903871 was presented for  
filing on MARCH 17th, 1992.  
(Date)

2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, LOIS V. AVRAMIDES ASST. VICE, declare under penalties of perjury  
PRESIDENT  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

CITIZENS FEDERAL BANK, A FEDERAL SAVINGS BANK,  
F/K/A CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION

Lois V. Avramides  
Affiant LOIS V. AVRAMIDES ASST. VICE PRESIDENT

Subscribed and sworn to before  
me by the said LOIS V. AVRAMIDES ASST. VICE PRESIDENT OF CITIZENS FEDERAL BANK  
this 18th day of MARCH  
19 92

92233833

Donna M. Lynch  
Notary Public DONNA M. LYNCH  
COMMISSION# CC051213

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP SEPT. 26, 1994  
BONDED THRU GENERAL INS. UND.

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Property of Cook County Clerk's Office

CLERK OF COURT ADMINISTRATION  
MAR 27 1992

CITIZENS FEDERAL BANK  
A FEDERAL SAVINGS BANK  
1100 W. McNAB ROAD  
FT. LAUDERDALE, FL 33309  
LOAN# 0505001466 PIF: 12/23/91  
RELEASE OF MORTGAGE BY CORPORATION

DOCUMENT PREPARED BY: H. BAY

KNOW ALL MEN BY THESE PRESENTS, THAT  
CITIZENS FEDERAL BANK, A FEDERAL SAVINGS  
BANK, f/k/a Citizens Federal Savings & Loan Association

for and in consideration of one dollar,  
and for other good and valuable  
considerations, the receipt whereof is  
hereby confessed, does hereby Remise,  
Convey, Release and Quit-Claim unto  
BABEL GABRIEL AND LILYA GABRIEL, HIS WIFE

all the right title interest, claim or  
demand whatsoever it may have acquired in,  
through or by a certain mortgage deed  
bearing date the 10th day of AUGUST  
A.D. 1990, and recorded in the Recorder's Office of  
Cook County in Book 3903871  
of Records, on Page 3903871, as Document No. 3903871  
to the premises therein described, as follows to wit:

LOT 42 IN BLOCK 3 IN HILES TERRACE, BEING A SUBDIVISION OF PART OF THE  
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS, ON MARCH 27, 1956, AS DOCUMENT NUMBER 1635075.

FIN 409-24-103-028

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said CITIZENS FEDERAL BANK, A FEDERAL  
SAVINGS BANK, hath hereunto caused its bank seal to be affixed,  
and these presents to be signed by its Vice President and  
attested by its Assistant Vice President this 30th day of  
JANUARY, A.D. 1992.

CITIZENS FEDERAL BANK, A FEDERAL  
SAVINGS BANK, f/k/a CITIZENS FEDERAL  
SAVINGS & LOAN ASSOCIATION

By Susan E. Dobbs Vice President

Attest Lois V. Avramides Asst. Vice President  
Lois V. Avramides

STATE OF FLORIDA  
COUNTY OF BROWARD

(BANK SEAL)  
ss

I, the undersigned, a Notary Public in and for said County in the  
State aforesaid, DO HEREBY CERTIFY THAT Susan E. Dobbs,  
personally known to me to be the Vice President of CITIZENS FEDERAL BANK,  
A FEDERAL SAVINGS BANK, and Lois V. Avramides, personally  
known to me to be the Asst. Vice President of said bank whose names  
are subscribed to the foregoing instrument, appeared before me this  
date in person and severally acknowledged that as such Vice  
President and Asst. Vice President they signed and delivered the  
said instrument of writing as Vice President and Asst. Vice  
President of said bank and caused the corporate seal of said bank to  
be affixed thereto, pursuant to authority given by the Board of  
Directors of said bank as their free and voluntary act, and as the  
free and voluntary act and deed of said bank for the uses and  
purposes therein set forth.

GIVEN under my hand and notarial seal this 30th  
day of JANUARY, A.D. 1992

Notary Public - Donna M. Lynch  
Commission # 00051213

DEPT-11 RECORD-T 923.50  
T#5555 TRAN 3444 04/07/92 12:19:09  
#1339 # \*92-233833  
COOK COUNTY RECORDER

92233833

92233833

92233833

1233.50

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LEARN SERVICES  
P.O. BOX 9868  
F. WINDKILLER  
ALLEN GALT 333117931

Property of Cook County Clerk's Office

MAR 27 1992  
LOAN ADMINISTRATION

333117931