CALITICAL Consul a lawyer before using or acting under this form, Neither the publish makes any matternly with respect thereto, including any warranty of therethensiability or fill

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF RUST WAS FILED.

THAT ARTHUR WINSTEIN of Village of Skokie ...

92233990

DEPT-UL RECORDING \$23.00
103333 TRAN 3145 04/07/92 13:14:00
46190 4 C # 922 2:35990
COOK COUNTY RECORDER

92233990

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

of the County of Cook	and Stat	e of Illinois	, DO HERE	BY CERTIFY that a
certain mortgage	Gated the4th	day	ot Decembon	19 91 , made by
made by MAURICE LEV	INSON and AOSALY	N LEVINSON		
ng dimentional magazata digita day disebberah di bahir di dina 1946 di masawa. Ini minimis	V-12-11		pagaggygynda pringring, gy-ff-left depung, gyf-ff-eine er sgerg	**************************************
to ARTHUR WEINSTEIN & Bank of Skokie Trust	as agent for all	of the benef	iciaries of Firs	at National
and recorded as document N		ir Book	at page	in the office of
Recorder	of_Cook	Cour	ity, in the State of Tl	linois
is, with the notes accompan	ying it, fully paid, sal	tisfled, released and	d discharged.	
Legal Description of premise	es:),,	92233990
See Exhibit A attach		ade a part her	er)f	3,4,60000
		·		
Permanent Real Estate Inde	x Number(s): _09=	15-210-150		
Address(es) of premises:	408 Home Avenue	. Des Plaines.	Illinoi=	
s, with the note or notes acc	ompanying it, fully pa	id, satisfied, release	ed and discharged.	
Witness his hand hi	e and seul	this 325 th d	avot March	19 92
Wittess III.	<u></u>	/ /		Ox.
		/OLE	In Wenslein	(\$EAL)
				(SEAL)
STATE OF ACIZO	Na.			C
COUNTY OF Maric		> ss.	,	
COUNTY OF ZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZZ	Ι,		s mecleary	
	a notary public in an	and for the said County, in $\mathcal{F} = (A) \in A$	a the State aforesaid, DO H Cメタック	EREBY CERTIFY that
			ion whose name/ day in person, and acknow	
	signed, scaled and de	elivered the said instrume	ont us fre	e and voluntary act, for the
	uses and purposes th	erein set forth.		/ 0-
	Given under my h	and and official seal, this	2.5 day of 19900	1092
			drown.	Malcare
			Nou	My Commission Expires June 31
			Commission expires	
This instrument was prepared	by John Miller 2	(35 N. LaSalle MEANDADDRESS)	210 Chicago, II	0
The state of the s	The property of the same of th	3		0 29
Land James and Prince and	portion of many many	3		7/1

UNOFFICIAL COPY

Property of Cook County Clerk's Office