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92-233259

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

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. DEPT-01 RECORDING \$23.50 . T46666 TRAN 0778 04/07/92 10:55:00 . 47816 + サータスー233259 . COOK COUNTY RECORDER

THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

	KNOW ALL MEN BY THESE PRESENTS, That SUBURBAN BANK OF ROLLING MEADOWS
3	(FIRST PARTY), whose address is 3250 Kirchoff Road, Rolling Mandows, IL 60008
	of the County of crok and State of for and in consideration of the payment of
	the indebtedness secured by the document hereinafter mentioned, and the cancellation of all the notes
	thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
	REMISE, RELEASE, CONVEY, and QU'T CLAIM unto MARK N. FOX & PETRA FOX, HTS WIFE,
•	whose address is 379 Wisteria, Gramwood, II, 60107
hat econ	heirs, legal representatives and assigns, all vie right, title, interest, claim or demand whatsoever the Construction departs may have acquired in, through or by a certain Mortgage, bearing date the 4th day of
	October , 1991, and recorded in the Recorder's Cffice ofCookCounty, in the State of
	Illinois, in book of records, on page, as document No. 91525578, to the premises
	therein described as follows, situated in the County of

LOT 11 IN SHERWOOD OAKS, UNIT 7, BEING A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MENTULAN, IN COOK COUNTY, ILLINOIS.

ogether with all the appurtenances and privileges thereunto belonging or appertaining.	35
Permanent Real Estate Index Number(s): 06-21-301-014 Address(es) of premises: 300 Greenfeather Lane, Elgin, IL 60120	3
Witness our hand s and seals , this 16th day of Morch	19 92
By: James W. Garleton, AVB By: James J. Owen, Loan Officer	(SEAL)
James 3. Owen, Loan Officer	

This instrument was prepared by (NAME AND ADDRESS)

Illinois, to wit:

SUBURBAN BANK OF ROLLING MEADOWS
3250 KIRCHOFF ROAD
ROLLING MEADOWS, IL 60008

9223325

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.
I, Susan L, Godwin	
•	the State aforesaid, DO HEREBY CERTIFY that
James W. Carleton, AVP and Jam	
	nown to me to be the same persons, whose name s. are
	d before me this day in person and acknowledged that\$he \$
	and delivered the said instrument astheir free and volument.
act, for the usus and purposes therein set fort	
Given ui de my hand and official seal	this 16th day of March 19.92.
Contraction of the contraction of	Sween & Hoder
"OFFICIAL STAL"	Notary Public Commission expires 11/01/94
Notary Public, State of Illi lois,	
	of County Clarks
	T Clart's Office
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	Or
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9223259	CO
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10 10	41 X:
	ADDREAN OF PROPERTY MAIL TO:
T0	ž.
	AUDRESN MAIL TO:

BANKFORMS, INC.