

DPS 171 2350 HF

THIS AREA FOR OFFICIAL NOTARIAL SEAL

NOTARY PUBLIC  
JILL KUZMINAR  
MY COMMISSION EXPIRES 8-27-84

My Commission Expires \_\_\_\_\_  
County, \_\_\_\_\_

Notary Public \_\_\_\_\_  
deed of said corporation.  
he/she acknowledges said instrument to be the free act and  
by-laws or a resolution of its Board of Directors and that  
signed and sealed on behalf of said corporation pursuant to its  
corporate seal of said corporation; that said instrument was  
instrument, that the seal affixed to said instrument is the  
of the corporation herein which executed the within  
known to me to be Vice President  
and Carol M. Kochan  
known to me to be the President  
personally appeared Howard A. Davis  
underigned, a Notary Public in and for said County and State,  
On \_\_\_\_\_ (Date of Execution)  
before me, the \_\_\_\_\_  
March 31st, 1992

WITNESS: \_\_\_\_\_  
\_\_\_\_\_

BY: Carol M. Kochan  
Its: Vice President  
BY: Howard A. Davis  
Its: President

PREFERRED MORTGAGE ASSOCIATES, LTD.

STATE OF ILLINOIS  
COUNTY OF DUPage

Commonly known as:  
5555 SOUTH EVERETT-UNIT 8B, CHICAGO, ILLINOIS 60637  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

20-13-103-014-1014

54950326

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

described hereinafter as follows:  
COOK  
and recorded in Book/Volume No. \_\_\_\_\_  
DOWNERS GROVE, ILLINOIS 60515  
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404  
a corporation organized under the laws of THE STATE OF ILLINOIS  
to PREFERRED MORTGAGE ASSOCIATES, LTD.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL BANK, a F.S.B.,  
4518 INDIANAPOLIS BOULEVARD, EAST CHICAGO, INDIANA 46312  
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1992  
executed by  
VINCENT L. FREEMAN, AN UNMARRIED PERSON

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDERS USE

92233375  
DEF-01 RECORDING 16333 THAN 3128 04/07/92 10:54:00  
66118 # C \* -92-233375  
COOK COUNTY RECORDER

PREPARED BY: H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515  
AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE ILLINOIS 60515

92-1789

UNOFFICIAL COPY

92233775

Property of Cook County Clerk's Office

10/15/14

9223375

Property of Cook County

20-13-103-014-1014

UNIT NUMBER B-8-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WEST 160 FEET OF THE SOUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF THE SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF BLOCK 3 IN THE EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF EVERETT AVENUE AS WIDENED; ALSO THE SOUTH 35 FEET OF THE EAST 6 INCHES OF THE WEST 160 FEET 6 INCHES OF THE SOUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF BLOCK 3 AFORESAID, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 24987, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20616365; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS, ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

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