

UNOFFICIAL COPY

PREPARED BY:

KAREN LEARY
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

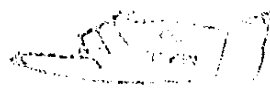
[SUN MORTGAGE CORPORATION]

NAME
ADDRESS
CITY &
STATE

1306 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 0018944]

92234504



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ARTURO GUERRERO and GRACIELA LEYVA GUERRERO, HIS WIFE

and dated 3/4/92, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. 92234504 COOK County Records, State of ILLINOIS described
hereinafter as follows:

92234504

LOT 100 IN WINSTON GROVE - SECTION 25B RESUBDIVISION NUMBER 2, BEING
SUBDIVISIONS OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 20, 1984 AS DOCUMENT NUMBER
27262583, IN COOK COUNTY, ILLINOIS.

A. HICKS

LAND TITLE COMPANY

DEPT-01 RECORDING \$25.50
T#8898 TRAN 3077 04/07/92 15:01:00
#8677 # **92-234504
COOK COUNTY RECORDER.

PIN 07-26-409-071

ALSO KNOWN AS: 410 VERMONT, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On March 4th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jeffrey J. Nykaza
COUNTY COOK
My Commission Expires 6/20/95

SUN MORTGAGE CORPORATION

By: _____

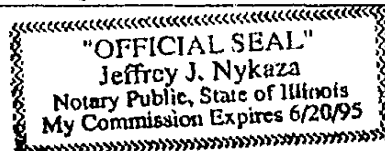
Its: _____

By: Daniel A. Sheehan

Its: PRESIDENT

Witness: Lahna M. Wagner

LAHNA M. WAGNER



Handwritten signature/initials

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

L-409490-C-4

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Property of Cook County Clerk's Office