

**CRAGIN**  
FEDERAL BANK  
5201 West Fullerton Chicago, 60639

**UNOFFICIAL COPY**

92234574

**RELEASE OF MORTGAGE**

Loan No. 85-03690-02

DEPT-01 RECORDINGS \$23.50  
1:29:27 TRAN 8887 04/07/92 15:18:00  
39670 \$ 1.16 92-234574  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**Cragin Federal Bank for Savings of Chicago**, ASSIGNEE OF HOMETOWN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RUSSELL A. WU AND JADE R. WU, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87248263 to the premises therein described to-wit:

LOT 53 IN BLOCK 1 IN HIGHLAND WOODS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 47 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1673 CASTANAY LANE, BARRINGTON, ILLINOIS 60010  
PIN #: 02-18-313-053-0000

92234574



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 2ND day of MARCH 19 92

**Cragin Federal Bank for Savings of Chicago**

Attest: [Signature] Assistant Secretary By: [Signature] Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY**

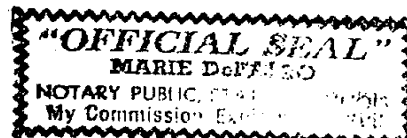
RICHARD L. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

ROYAL AMERICAN PAINT  
1604 BROADWAY PARKWAY  
UNIVERSITY, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



23.50

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Property of Cook County Clerk's Office

03/03/2011