#### MOFFICIAL COPY.

PLEASE RETURN RECORDED ASSIGNMENT TO: CENTERBANK MORTGAGE SERVICING 60 NORTH MAIN ST. WATERBURY, CT 06702

FOR RECORDERS USE ONLY	
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#### ASSIGNMENT OF MORTGAGE

THE STATE OF ILLINGIES COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABQ FEDERAL SAVINGS BANK for a good and valuable consideration to it in hand paid by CENTERAANK whose address is 60 NORTH MAIN ST. WATERBURY, CT 06702 the receipt and sufficiency of which is hereby icknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, and by these presents does hereby TRANSFER, ASSIGN, GRANT, and CONVEY unto the said CENTERBANK that certain Mortgage and all other lies are reserved thereby, together with the Mortgage and the promissory rote secured thereby, together with the Mortgage and all other liens, rights, title and interest in and to the property covered by said Mortgage which is recorded in the Official Real Property Records of COOK County, ILLINOIS as foll as follows.

Document# or Clerk's F110# 87-129909 Note Recording Book or PTN# 15-16-401-087 Date 03/03/87 <u>Date</u> 03/10/87 Vo Lumo Page

Property Address 705 NORFOLK AVENUS WESTCHESTER Loan No. 0008500722 Loan Amount 58500,00

60153

SCOTT G STOVICEK

DIANA STOVACEK

TO HAVE AND TO HOLD that certain Mortgage above described and the promissory note thereby secured, together with all and singler the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said Mortgage described unto the said

CENTERBANK (its successors and assigns forever.) forever.

EXECUTED this 24th day of JUNE

, 1991.

ATTEST:

RESOLUTION TRUST CORPORATION AS RECEIVER FOR ABO FEDERAL SAVINGS BANK, TRANSFEREE OF THE RIGHTS OF ABO BANK, A FEDERAL SAVINGS BANK FKA ALBUQUEROUE EXDERAL SAVINGS AND LOAN ASSN

WILMA GRIÉGO

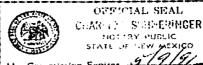
CHARLES C. MANN FINANCIAL INSTITUTION SPEC.

THE STATE OF NEW MEXICO COUNTY OF BERNALILLO

Before me, the undersigned authority, on this day personally appeared CHARLES C. MANN , FINANCIAL INSTITUTION SPEC. of RESOLUTION TRUST CORP., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Savings Bank.

Given under my hand and soal of office on this 24th day of JUNE

, 1991.



454,023

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LOAN # 0008500722

LEGAL DESCRIPTION

LOT 391 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 23 FEET OF LOT 392 IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO OP S. CINCIPA.

CONTROL CONTRO WESTCHESTER A SUBDIVISION OF LOTS 10 AND 11 IN THE SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92234637

gm.

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