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92234676

ILLINOIS
RELEASE DEED
Loan No.: 502450-0
PIF: 3-3-92

Prepared by: MELISSA NUCKOLS
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

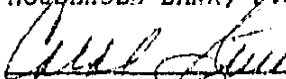
does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: N.V. DAMODHARAN AND SUGANYA DAMODHARAN, HIS WIFE

Name of Mortgagee:
HOUSEHOLD BANK, FSB A FEDERAL SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC. #89539940, DATED NOVEMBER 6, 1989
Address of Property: 6160 Damen, #203
Chicago IL 60659
Tax ID No.: 14-06-120-005-1010

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: March 20, 1992

HOUSEHOLD BANK, F.S.B.


CAROL STITT, Asst. Vice President

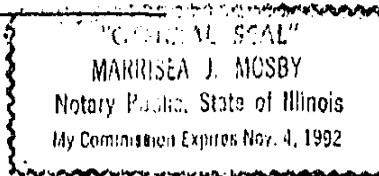
DEPT-01 RECORDING \$23.00
T#5555 TRAN 3498 04/07/92 14:48:00
#1470 # *92-234676
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On March 20, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this March 20, 1992.


Notary Public/Commission Expires



When recorded, please return to: Nv Damodharan
6160 N. Damen, #203
Chicago IL 60659

Box 95

IL501

Box 95 23.00

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Loan No.: 502450-0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT NO. A203 BUILDING NO. 1, IN THE GRANVILLE COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25190344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS UNIT A203, 6160 NORTH DAMEN, CHICAGO, ILLINOIS.

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