UNOFFICIAL COPY

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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the Indebtedness secured by the Mortgage hereinafter mentioned, cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto DOLORES MORENO AND SYLVIA MORENO MARRIED TO EACH OTHER, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, to through or by an certain Mortgage dated the 25 day of FEBRUARY, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as in Document No. 89088388 described as follows, to-wit:

LOT 1029 IN STRATHMORE SCHAUMBURG UNIT 12, BEING A SUBDIVISION OF PARTS OF SECTIONS 16 AND 17 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT NUMBER 12045441, IN COOK COUNTY ILLINOIS

1112 PARKER DRIVE SCHAUMBURG IL 60194 PIN 07-16-308-002

situated in the city of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appartenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 3 of April, 1992. 30 UNI

Household Bank fsb, A Federal Savings Bank

ATTEST:

P.H. JONES

Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF DUPAGE

BONNIE L O'CONNOR Assistant Vice President

I, KIMBER R RAU, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE L O'CONNOR personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. JONES personally known to me to be the Assistant Vice Secretary of said corporation, and paragnally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 3 of April, 1992.

92234760

Notary Public

This document was prepared by JOHNNA BRANT

HR

MAIL TO

HOUSEHOLD FINANCE 961 WEIGEL DRIVE P.O. BOX 8635 ELMHURST, IL 60126

OFFICIAL SEAL KIMBER R. RAU MY COMMISSION EXPIRES 10/26/94

DEPT-01 RECORDING

T#2222 TRAM 1888 04/07/92 15:06:00

*-92-234760 COOK COUNTY RECORDER

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