OFFICIAL COPY ? ..... 92-23 1039

## RELEASE OF MORTGAGE

Loan No.

243479-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STEPHEN W. TROK AND CAMILLE C. TROK, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 3630811 to the premises therein described to-wit:

LOT 13 IN SMITH AND DAWSON'S FOURTH ADDITION TO COUNTRY CLUB ACRES, BEING A SUBDIVISION OF THE NORTH EAST \(^1\_4\) OF THE SOUTH EAST \(^1\_4\) AND THE NORTH WEST \(^1\_4\) (EXCEPT THE WEST 10 ACRES THEREOF) OF THE SOUTH EAST \(^1\_4\) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL AE UDIAN, IN COOK COUNTY, ILLINIOS.

DEPT-01 RECORDING

T\$6666 TRAN 0783 04/07/92 15:32:00 \$7924 \$ \*-92-234939

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 211 EAST WILLOW ROAD; PROSPECT HEIGHTS, IL 60070 03-22-413-006-0000

CORPORATE WINGS AND LOGAL TO SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in factors to the original mortgagee.

IN TESTIMON? WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28thday of FEBRUARY 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

. /

DCREO1SHARD BS

Van Servicing Officer

By:

Coan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before neath is day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize to fire 435 of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the loard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL!"

Notary Phalic, Silver

My Commission Com

Notary Public

THIS INSTRUMENT WAS BREPARED BY:

TALMAN HOME MOTH GAS COMPORATION 4242 North Harlom Avents Norridge, illinois 60634

Recorder's Box No =

Mail to

STEPHEN & CAMILLE TROK

211 E. WILLOW ROAD

PROSPECT HEIGHTS, IL 60070

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9223493

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

97234939