DEPT-01 RECORDING \$23.00 T+6666 TRAN 0784 04/07/92 15:43:00 +7951 * *-92-234964 COOK COUNTY RECORDER

RELEASE DEED 64-57674

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNO	W ALL MEN BY THESE PRESENTS,
That	LASALLE BANK LAKE VIEW, TRUSTEE
	3201 N. ASHLAND AVE., CHICAGO, IL 60657
of the County ofCOOK	and State of ILLINOIS for and in consideration of one dollar, and
for other good and valuable	considerations, the receipt whereof is hereby acknowledged, do hereby
remise, release, convey and	quit-claim untoGEORGE_L. AYLLES_AND_DIANNA_AVILES_(HIS_WIFE)
THEY may have acc	and assigns, all the right, title, interest, claim, or demand whatsoever u.red in, through, or by a certain
	nty, in the State of <u>ILLINOIS</u> in Book <u>N/A</u> of <u>N/A</u> page <u>N/A</u>
as Document Number9	
County of,	State of as follows, to wit:
1/2 OF THE NORTHEAST 1	LCONERS SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUT /4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE AN, IN COOK COUNTY, ILLINOIS.
PIN# 13-28-218-014	
4915 W. WELLINGTON	4
CHICAGO, ILLINOIS 606	41
	41
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	nances and privileges thereunto belonging or appertaining.
WITNESS MY hand	and seal this 6TH day of MARCH 19 92
	(SEAL)
	(SEAL)
STATE OF ILLIN	ois }
COUNTY OFCO	OOK J
	MARY L. PATTERSON
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY THOMAS
MARY LONG AND LONG BY THE SECOND CONTROL OF SECO	personally known to me to be the same person
	Given under my hand and official seal, this 7 6TH
	day of MARCH 19 92 Militing & Section
	Notary Public
	Commission expires 12 2
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	MONTH HA

Sheater Ill. Field UNOFFICIAL COPY
6158 N. Michigan UNOFFICIAL COPY
Chrecyo, 20,0046

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