RELEASE DEED

DEPT-01 RECORDING

T46666 TRAN 0784 04/07/92 15:44:00 +7956 + \*-92-234969 COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

64-57595	
	KNOW ALL MEN BY THESE PRESENTS,
That	LASALLE BANK LAKE VIEW, TRUSTEE
	3201 N. ASHLAND AVE., CHICAGO, IL 60657
for other good and	COOK and State of ILLINOIS for and in consideration of one dollar, and well-vell-table considerations, the receipt whereof is hereby acknowledged, do hereby nively and quit-claim unto Exequited Torres and Jose L. Torres
THEY may  30TH COOK of COOK as Document Numb County of COOK LOT 8 IN THE RES OF BLOCKS 17 ANI EAST 1/2 OF THE	entatives a 10 assigns, all the right, title, interest, claim, or demand whatsoever whave acquired in, through, or by a certain
THIRD PRINCIPAL PIN# 16-26-323-0 2806 S. CENTRAL CHICAGO, ILLINO	PARK IS 60623
-	9223-3-3 e appurtenances and privileges thereunto belonging or appertaining.  Y hand and seal this 4TH day-of MARCI 19 92 (SEAL)  (SEAL)
STATE OF	ILLINOIS
COUNTY OF	MARY L. PATTERSON  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH MOSKAL  personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary
	Given under my hand and official seal), this 4TH5  Gay of MARCH 19 92  Wotafy Public Commission expires 12-3 95

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