

RICH BIERMAN
419A EAST EUCLID
MOUNT PROSPECT, ILLINOIS 60056

AND WHEN RECORDED MAIL TO

FIRST HOME MORTGAGE
CORPORATION
419A EAST EUCLID
MOUNT PROSPECT
ILLINOIS 60056

92234033

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FBS MORTGAGE CORPORATION, A NEVADA CORPORATION
P.O. BOX 1499, MINNEAPOLIS, MINNESOTA 55440
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1992
executed by
KAMLESH V. PATEL AND SUDHABEN K. PATEL, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 419A EAST EUCLID
MOUNT PROSPECT, ILLINOIS 60056
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS 92234032

described hereinafter as follows:
LOT NUMBER 22 IN ARLINGDALE LAKE BEING A SUBDIVISION OF THE SOUTH
WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

92234033

DEPT-01 RECORDING \$23.00
T33333 TRAN 3151 04/07/92 13:36:00
#6233 + C * - 92 - 234033
COOK COUNTY RECORDER

06-13-315-027
VOL. 060

Commonly known as:
117 HEATHER LANE, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

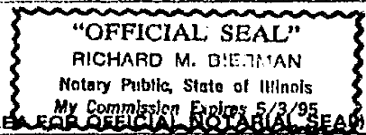
On MARCH 30, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared DAVID I. ROSEN
known to me to be the PRESIDENT CEO
and JOHN M. FARKAS
known to me to be EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

FIRST HOME MORTGAGE
CORPORATION
BY: DAVID I. ROSEN
ITS: PRESIDENT CEO
BY: JOHN M. FARKAS
ITS: EXECUTIVE VICE PRESIDENT

WITNESS: DONNA NEEL

Notary Public _____
My Commission Expires _____
Cook County, IL



UNOFFICIAL COPY

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Property of Cook County Clerk's Office