RELEASE OF STATUTORY MORTGAGE

## THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

92235726

Loan No.

75-56-3%

5101000756

the above space for recorder's use only

WHEREAS, the undersigned STANDARD FEDERAL BANK for savings, under date of April 9, 1990 granted a HOME IMPROVEMENT LOAN to

Anthony S Huba and Anna Huba, his wife

and now for and in consideration of ONE DOLLAR and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby satisfy and release the Statutory Mortgage recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document Number 90177774 , on the following property:

Lot 69 in Burbank Minors a Subdivision of part of the North Half of the Southeast Quarter of Section 29, Township 38 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 19-29-418-015-0000

1992 1500 15 15 10: 35

92235726

IN WITNESS WHEREOF, the said STANDARD LEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 24th day of March 30 19 92

STANDARD FEDERAL BANK for Bavings

(SEAL)

BY

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Species a Chargon

STATE OF ILLINOIS ) COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREAY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a uthoused officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before meithis day in person and secondly acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and consecutive deficiency of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

MY COMMISSION EXPIRES 5-30-9-1

OFFICIALSEAL

DONINA STANVIARSKI Flotary Public, State of Huncis My Commission Express 06-30-94 My Commission Express 96-30-94 My Commissi

Mail to:

BOX 112
BELL FEDERAL SAVINGS AND LOAN
5555 WEST 95th STREET
OAK LAWN, IL 60453

× 84 328116

LD 90/124

fectory Puther

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

5851 W 75th Place

Burbank, 11, 60459

THIS INSTRUMENT WAS PREPARED BY

Donna Rizdy

4192 S. Archer Avenue Chicago: Illinois 60632 1890

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office