corporation organized under the laws of the State of Illinois, whose principal place of business is 1010 Jorie Blvd., Oak Brook, IL 60521 secured by a Mortgage dated 3/9 COOK County on 3/16/92 and recorded in as Document No. 92170773 , securing the following real estate, to wit:

UNIT 2730 "A" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RACINE CONDOMINIUM, AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25716401 IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SUB-BLOCK B IN BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS.

14-29-306-04 -1001

1710 91-02880

92235168

2750 N. RACINE AVE, UNIT A, CHICAGO, IL 60614 COMMONLY KNOWN AS:\_\_\_\_

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 9th day of MARCH , 1992.

PREMIER HOME FINANCING, INC.

ATTEST: McCown, Vice-President

STATE OF ILLINOIS

) SS

COUNTY OF DU PAGE

DEFT-01 RECORDING \$23.00 T\$1111 TRAN 4628 04/07/92 15:24:00 \$2134 \$ A \*-92-255168 COOK COUNTY RECORDER

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally known to me to be the President of PREMIER HOME FINANCING, INC., and Suman McGowan, personally known to me to be the Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of MARCH 1992.

Commission expires: February 25, 1995

Notary Public

This document prepared by: Vida Zinkus Premier Home Financing, Inc. 1010 Jorie Blvd. #303 Oak Brook, IL 60521

" OFFICIAL SEAL "
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. 2/25/95

## UNOFFICIAL COPY

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