SAUTION. Consult a lawyer tell-recusing or a long under this form, heither the pobliquer not the series of this for

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

32205226

\*\* DEPT-01 RECORDING \$27.50 \*\* T\$1111 1RAN 4634 04/07/92 15:47:00 \*\* \$2167 まみ サータ2-235226 \*\*\* COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT	Suburba	an Bank of El	mhurst					
		0					•	
of the Co	unty of Du	uPags :	and State of	Illinois	, DO HER	EBY CER	LIFY that a	
certain	Assignment Mortgage	of Rence	23rd	day of	April	10, 9	0 , made by	
made by	1st Nation	el Bank of 2	vergreen Par	k (Arnol	d & Lois Ho	oving)		
	as Trustee	under Trust	907					
to	Suburban B	ank of Elmhu	1.210				922	35226
and record	led as documen	90232274	II Bou	u N/A	at page	N/A in t	the office of	
rec	order	U.S.	Cook	County, in	the State of	Illino	ois	
is, with th	e notes accomp	panying it, fully	paid, satisfied, re	rleased and disc	harged.			
IN TIMB	ERVIEW SUBD	mises: LOT 9 (I IVISTON, BEI THE THIRD PR	NG A SUBDIVIS	SION IN SECT	TIONS 17 AN	D 18, TO	WINSHIP 38	OF LOT 10 NORTH,
Permanen	t Real Estate 1	ndex Number(s)	: 18-18-400-	- <u>01</u> 7 and 18	-17-300-039	j		
Addresses	a) of premises:	11221 Timbe	erview Lane.,		10.			
	•	accompanying it,			4			
<u> </u>		•	20	it to	March	2,	00	
Witness	hand	and seaf	this	$\frac{\mathrm{day}\mathrm{gr}}{2}$	March L. L. 2	$O_{xc}$	19 98	
			Terry	A. wetger	Quario	Wice /	SEAL SEAL	
<del></del>			্যুবুকুচ	hime Chiapp	etta W	Experit	TV Arce	President
STATE O	ı. Illi	nois	1					
COUNTY	OF DuPa	ige L	) Eug	enia Speido	n			
		Terry	whicm and for the sa A. Luetgert hine Chiappe	id County, in the St	ate aforesaid, DO Vice F	President	RIUS mar Presiden	t
		going instr signed, sca	known to me to be to ument, appeared bef- led and delivered the uposes therein set for	ore me this day in said instrument as	where name 5 person, and ackno	septoma \$11 mg	d to the fore to be	
		Given a	ader my hand and otto	cat seat, this 26	Sth <sub>iool</sub> M	arch	<sub>.19</sub> 92	

This instrument was prepared by Janice Karwoski 150 Butterfield., Elmhurst, Il 60126

" OFFICIAL SEAL " }
EUGENIA SPEIDEN |
NOTARY PUBLIC, STATE OF IELINOIS |
MY COMMISSION EXPIRES 4/1/95 |

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office