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UNOFFICIAL OPPY

ILLINOIS

RELEASE DEED

Loan No.: 969057-9

PIF: 3-3-92

Prepared by: Lisa Cook Household Mortgage Services

100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage,

and same is hereby released:

Name of Mortgagor: JACK L. GROSS, DIVORCED NOT REMARRIED, AND MARJORIE H. GOLDMAN, DIVORCED, NOT REMARRIED

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Nortgage Date:

DOC. #87472245, DATED 8/25/87 岳(ND)(白5)

Address of Property: 1500 Oak Unit 103

Ivanston IL 60201

Tax ID No .:

11-18-314-019-1003

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: March 20, 1992

097 1 1 - PH 6-55

AM GOO

92235302

HOUSEHOLD BANK, A.S.B.

1 1000

CAROL STEPT, Asst. Vice President

State of Illinois) County of DuPage)

On March 20, 1992 before me, the undersigned, a Notary Piblic in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to by the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this March 20, 1992.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois

My Commission Expires 9/18/93

When recorded, please return to: Marjorie H Goldman 1500 Oak Unit 103

Evanuton

IL 60201

IL501

(1) 19 235302

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Property of Coot County Clert's Office

UNOFFICIAL COPY,

Loan No.: 9690579

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT NUMBER 1-D AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY, RECORDER OF DEEDS AS ECCUMENT NUMBER 20989692. WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 21376247 TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). County Clark's Office

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