BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

73097099

LOAN NO.

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

## BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

AMERICAN NATIONAL BANK AND TRUST COMPANY OF WAUKEGAN TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 24, 1978 AND KNOWN AS TRUST NUMBER 1735

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded XXXXXXXX in the Recorder's, XXXXXXXX office of COOK Can'ty, Illinois in Book ---- on page ----- as Document No. 24742698 to the premises, therein described to wit

LOT 18 IN BLOCK 156 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHFAST QUARTER OF SECTION 9, AND PART OF THE NORTHEAST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 585 JAMISON LANE

HOFFMAN ESTACES 11. 60195

TAX 1. D. NO.: 07-09-220-018-0000



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused it composate scal to be affixed, and these presents to be signed by its Vice-Posatent, and attested to by its Assistant Secretary, thus 11TH day of MARCI.

BELL FEDERAL SAVINGS AND LOAN ALSUC ATION

Vice President

Assistant Secretary

## STATE OF ILLINOIS \ SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTYFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as then free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year list above written

"THIS INSTRUMENT WAS PREPARED BY"

K. GRUZALSKI

Bett Federal Savings and Loan Association

nva. Nost Monroe St**reet** Chicago, Immois 60603

Mail to:

BELL FEDERAL SOVINGS & LOAN ASSN. PARK MILLE PRANCH particle in

OFFICIAL SEAL DAGE E BEGINNER cosim Expires 03/18/95

Recorder's Box No. 11 2

39-397311 ===

## UNOFFICIAL COPY

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