

UNOFFICIAL COPY

GRANTOR
ADVANCE BANK, f.s.b.
2320 Thornton Road
Lansing, IL 60438

92235329
RELEASE OF
MORTGAGE

Mail To

Telephone Number (708) 474-1600

BORROWER				ADDRESS OF REAL PROPERTY:			
Jerome J. & Mary L. Biernacki				15541 Maryland Ave. Dolton, IL 60419			
Telephone Number							
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
						0630107477	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b., successor to Homewood Federal Savings & Loans Association of the County of Cook and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jerome J. Biernacki and Mary L. Biernacki, his wife heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29th day of August, 1974, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 22,833,323 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-14-137-013-0000
 Address(es) of Premises: 15541 Maryland Avenue
 Dolton, IL 60419

Witness its hand and seal, this 19th day of March, 1992

(Name of Mortgagee) Advance Bank, f.s.b.

By: *W. Robert Snow*

Vice President

Attest: *Morgan L. Fitch*

Executive Vice President

2300

This instrument was prepared by and after recording return to:

Advance Bank, f.s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois

COUNTY OF Cook

My commission expires 1/3/94

I, Henrietta Uram
that W. Robert Snow

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY personally known to me to be the Vice President of Advance Bank, f.s.b. corporation, and Morgan L. Fitch, IV Secretary of said corporation, and personally known to me to be the same persons whose names

are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and EX. V.P. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of March, 1992

Henrietta Uram
Notary Public

Commission expires:

Box 333

PROPERTY DESCRIPTION ON REVERSE SIDE

73-34-267 Z
me abst

[SCHEDULE A]
UNOFFICIAL COPY

Lot Twenty Eight (28) in Block Six (6) in Blouin Brothers Almar Meadows Subdivision of Lot Seven (7) (except the South 30.79 acres) and Lot One (1) (except the South 60 feet thereof) in Bergers Subdivision of Lot Seven (7) (except the North 10 acres) in Bergers Subdivision in the West half of Section fourteen (14) and of the North 18.242 acres (except the East 60 feet thereof) of Lot Six (6) in Partition of the West half of the Section 14, Township thirty six (36) North, Range fourteen (14) East of the Third Principal Meridian in Cook County, Illinois.

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Property of Cook County Clerk's Office

1992 APR 8 PM 7:04
AM 9:01

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