Checago 45 note #C623 (112) 414 5722

#### RELEASE OF MORTGAGE

165047-5

THE ADOVE SPACE FOR RECORDERS USE ONLY

#### KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD M. OSETEK AND SUZANNE K. OSETEK, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 2817344 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT TEN (10) IN BLOCK ONE (1), IN PARK RIDGE MANOR, BEING ARTHUR DUNAS' SPECIVISION OF THE SOUTH HALF (1) OF THE EAST HALF (1) OF THE SOUTHFAST QUARTER (4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 AND THAT PART OF THE NORTHEAST QUARTER (4) OF SECTION 2, TOWNSHIP 40 NORTH, MANGE 12, LYING NORTH OF THE CENTER LINE OF TALCOTT ROAD, EAST OF THE THIRT PRINCIPAL MERIDIAN.

perr-11 RECORD-T

\$23.00 T#5555 TRAN 3581 04/06/92 12:34:00

92207192

Property Address: Permanent Index Number:

1004 S WASHINGTON, PARK RIDGE 11170668068-92-237192 09-35-417-022-0000

COUR COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said 🕠 mortgage and has the right to release same either as the original mortgagee or as successor verificrest to the original mortgagee.

IN TESTIMON! WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this  $-25~\rm day~c_{\odot}$  JULY -1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN/ASSOCIATION OF ILLINOIS

Affest:

Loan Survicing Officer

Loan Servicing Officer

STATE OF ILLINOIS ) COUNTY OF COOK.

Line undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dub authorized officers of The Lalman Home Federal Savings and Loan Association of Plinois and THAY THEY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There is a deared of Directors than and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the deared of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

CIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MARTIEA OF ADAMO
TALMAN HOME MORTGAGE CORPORATION

4242 North Harlam Avenue Nonidgo, Illinois 60634

Recorder's Box No.

Mail to:

MR OSETEK C/O STEVE SPERANKA STE 900 180 N MICHEGAN CHICAGO IL 60601

"OFFICIAL SEAL" PATRICIA A. NEWELL Notary Public, State of Illing My-Commission Expires 6/28

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

Property of Coot County Clert's Office

# UNOFFICIAL<sub>2</sub>GOPY<sub>2</sub>

### AFFIDAVIT OF NOTIFICATION

## OF RELEASE OF LIEN OR MORTGAGE

1, <u>/</u> (Na	me and Title) , being first duly sworn
upon	oath, states:
	that notification was given to John & Rosemary Montejo , at OO4 5 Washington, Park Ridge, IL who are the owners of record
	on Certificate No. 1541102 , that a release of
d	locument number 2817344 was presented for
£	Filing on $\frac{4/2/9}{(\text{Date})}$ .
2. T	hat presentation to the Registrar for filing of a Release
. 0	f Lien or Mortgage would cause the property to be withdrawn
f	rom the Torrens system and recorded with the Recorder of
D	eeds of Cook County.
1, <u>R</u>	otto P. dioutero & lessenting Alontoro, declare under penalties of perfury 9
that	I have examined this form and that all statements included
in th	is affidavit to the best of my knowledge and belief are true,
corre	ct, and complete. x Ross necessary Dungo
	Aft fant
Subsc me by this	ribed and sworn to before the said Total (Research Meson to Total Research Mes
19 95	
	"OFFICIAL SEAL" Thomas P. Miclauchilla
Wotar	Westery Public, State of Ithinels My Commission Expires 8/6/95

# **UNOFFICIAL COPY**

Proberty of Coot County Clerk's Office

\*\*OFFICIAL SEAL\*\*
Themes P. McLaughthn
Notery Public, State of Illinois
My Commission Expires 8 6/95