

UNOFFICIAL COPY

NAME: GREENWICH CAPITAL FINANCIAL, INC.
STREET: 600 LAS COLINAS BLVD. SUITE 1802
CITY: IRVING, TEXAS 75039
STATE:

BOX 437

53810789

1281284

SPACE ABOVE THIS LINE FOR RECORDER USE

090863816

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LOMAS MORTGAGE USA, INC.
2001 BRYAN TOWER
DALLAS, TX 75201

all beneficial interest under certain Deed of Trust dated JULY 12, 1991,

Executed by YVONNE KUPISZEWSKA, DIVORCED AND NOT SINCE REMARRIED, Trustor to

_____, Trustee, and

GREENWICH CAPITAL FINANCIAL, INC., as Beneficiary,

recorded on 07-12-91 as Instrument No. 3979772 in Book _____,

Page _____, of Official Records in the County Recorder's office of

COOK County, ILLINOIS, describing land therein as:

SEE LEGAL ATTACHED

09-14-308-016-1118

DEPT-11 RECORD-T \$23.00
T#5555 TRAN 3583 04/08/92 12:42:00
#1721 # *--92--237207
COOK COUNTY RECORDER

92237207

8936 PARKSIDE AVE. UNIT B-311 DES PLAINES 60016
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights or to
accrue under said Deed of Trust/Mortgage.

GREENWICH CAPITAL FINANCIAL, INC.

ATTEST BY: Mary C. Lawshe

BY: Nancy Batot
NANCY BATOT VICE PRESIDENT

DATED: JULY 31, 1991
MARY C. LAWSHE, ASST. SECRETARY

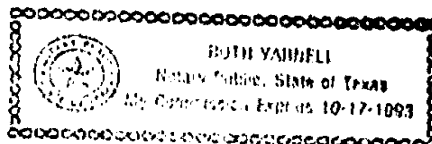
STATE OF TEXAS
COUNTY OF DALLAS

On this 31ST day of JULY, in the year 1991, before me
RUTH YARNELL, personally appeared NANCY BATOT

personally known to me to be the person who executed the above instrument
as Vice President or on behalf of the corporation therein named
and acknowledged to me that the corporation executed it.

Given under my hand and seal of office this 31ST day of JULY, 1991.

Signature: Ruth Yarnell
Notary Public



BOX 437

UNOFFICIAL COPY

UNIT B-311 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF NOVEMBER, 1979 AS DOCUMENT NUMBER 3132756.

ITEM 2

AN UNDIVIDED .2340% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, THENCE SOUTH 89 DEGREE 57'00" EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 308.0 FEET; THENCE SOUTH 02 DEGREE 11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION, 200.85 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 02 DEGREE 11'00" WEST, 329.35 FEET; THENCE SOUTH 87 DEGREE 49'00" EAST, 230.00 FEET; THENCE NORTH 02 DEGREE 11'00" EAST, 85.0 FEET; THENCE SOUTH 87 DEGREE 49'00" EAST 148 FEET; THENCE NORTH 02 DEGREE 11'00" EAST, 189.09 FEET TO A POINT ON A LINE 290.0 FEET SOUTH AS MEASURED ALONG THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 89 DEGREE 57'00" WEST, ALONG SAID PARALLEL LINE, 21.36 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14; THENCE NORTH 02 DEGREE 11'00" EAST, ALONG SAID WEST LINE, 76.05 FEET; THENCE NORTH 87 DEGREE 49'00" WEST, 356.75 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PARCEL OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14 AFORESAID) AND THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, AND PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, 33.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, THENCE SOUTH 89 DEGREE 57'00" EAST, PARALLEL TO THE NORTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, 308.00 FEET; THENCE SOUTH 2 DEGREE 11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION 497.00 FEET; THENCE SOUTH 87 DEGREE 49'00" EAST, 230.0 FEET; THENCE NORTH 02 DEGREE 11'00" EAST, 65.0 FEET; THENCE SOUTH 87 DEGREE 49'00" EAST 148.0 FEET; THENCE SOUTH 02 DEGREE 11'00" WEST, 230.0 FEET TO A POINT ON A LINE DRAWN 618.0 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, THENCE WEST ALONG SAID PARALLEL LINE 68.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE, 11.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 350.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 200.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14 AND SAID LINE EXTENDED WEST, A DISTANCE OF 600.75 FEET TO A POINT ON A LINE DRAWN PARALLEL TO THE EAST LINE OF THE SOUTHWEST QUARTER (1/4) OF SECTION 15, FROM A POINT ON THE SOUTH LINE OF SAID QUARTER-SECTION 327.62 FEET WEST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 02 DEGREE 11'00" EAST ALONG SAID PARALLEL LINE 813.66 FEET TO A POINT ON THE PRESENT SOUTH LINE OF BALLARD ROAD, SAID LINE BEING 33.0 FEET SOUTH OF AND PARALLEL WITH THE CENTER LINE OF SAID ROAD; THENCE SOUTH 89 DEGREE 57'00" EAST ALONG THE SOUTH LINE OF SAID ROAD, 327.26 FEET TO THE POINT OF COMMENCEMENT (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

92227207

BY STATE TO YIKUOO

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RECORDED IN BOOK 100 PAGE 100
 INDEXED IN BOOK 100 PAGE 100
 FILED IN BOOK 100 PAGE 100

AFFIDAVIT OF NOTIFICATION
OF ASSIGNMENT OF MORTGAGE

I, Stephen Reuben, as agent for the Assignor,
(Assignor, Assignee),
of the mortgage registered as document number 397977, being
first duly sworn upon oath, states:

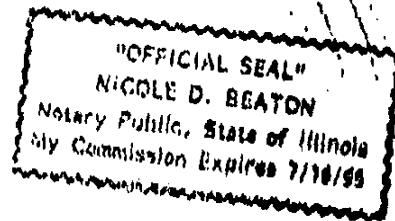
1. That notification was given to Magure Kupiszewska, at
8934 Parkside Ave who are the owners of record on
Certificate No. _____, and mortgagors on document
no. 397977, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, Stephen Reuben, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Stephen Reuben
Affiant

92237207

Subscribed and sworn to before
me by the said
this 31 day of March,
19 97



Nicole D. Beaton
Notary Public