

# UNOFFICIAL COPY

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DEPT-01 RECORDINGS \$23.00  
T:9999 TRAM 9094 04/08/92 15:56:00  
#0094 # 1F # -92-238424  
COOK COUNTY RECORDER

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **95833449 (GANDHI)**

WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
P.O. BOX 3829  
FREDERICK, MD 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage:

**Mortgagor: BHUPEN GANDHI AND CHARU GANDHI, HUSBAND AND WIFE**  
**Mortgagee: DOVON MUEHLE MORTGAGE, INC**  
**Loan Amount: 18,000.00**  
**Date Of Mortgage: 07-25-90**  
**Date Of Recording: 10-01-90**  
**Pin Number: 07-17-206 0200000**  
**Prop Addr: 825 DOVINGTON DRIVE, HOFFMAN ESTATES, IL 60194**  
**Doc Instrument #: 9047769**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

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and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 16, 1992**

**SEARS MORTGAGE CORPORATION**  
A FULL STATE ENTERPRISES MORTGAGE CORPORATION

**ROGER GIESS**  
**ASSISTANT VICE PRESIDENT**

*Sharon O. Covey*  
**SHARON O. COVEY**  
**ASSISTANT SECRETARY**

STATE OF **MARYLAND**  
COUNTY OF **FREDERICK**

On this **MARCH 16, 1992**, before me, the undersigned, a Notary Public in said State, personally appeared **ROGER GIESS** and **SHARON O. COVEY**, personally known to me and proved to me on the basis of satisfactory evidence to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, and both of them are **SEARS MORTGAGE CORPORATION**

and acknowledged to me that they, as such officers, being fully advised as to the contents of the foregoing instrument, for the purposes therein contained, and that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness My hand and seal this 16th day of

*Carol M. Rollins*  
Notary Public



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 95833-119 (GANDHI)

ATTACHMENT "A"

LEGAL PAGE

LOT 37 IN BLOCK 5 IN THE URE ADDITION TO HOFFMAN ESTATES, ILLINOIS,  
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF  
RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON  
OCTOBER 30, 1978 AS DOCUMENT NUMBER 24,693,704.

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