

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

92238888

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 11TH day of SEPTEMBER 19 86, made and executed by JAMES C. ERICKSON AND AMY H. ERICKSON, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 3550117,

Registered Land Certificate No. _____ LOT 14 IN BLOCK 8 IN ROSSELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE NORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS,

TAX ID NO. 16-06-215-001

DEPT-11 RECORD-T

\$23.00

Is fully paid, satisfied and discharged.

T#5555 TRAN 3650 04/08/92 15:56:00 #1876 # *92-238888

Dated this 13TH day of JUNE 19 COOK COUNTY RECORDER

Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357

Witnesses:

Amy Pisanin
Amy Pisanin

By: Linda Whiteman
Linda Whiteman, Vice President

92238888

Delores Perry
Delores Perry

By: Mary Ann Ciofu
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM FHL MC, DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER #88-030641

On this 13TH day of JUNE 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Marianne Mahin
Notary Public, County,

WHEN RECORDED RETURN TO:

Box 283

DRAFTED BY: Karen Smith
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

PT. 1-03-018

2302

UNOFFICIAL COPY

32238888

Property of Cook County Clerk's Office

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Lucy Galvan Agent, being first duly sworn upon oath, states:

1. That notification was given to James C. Erickson et al
27555 Jannington Rd. who are the owners of record on Certificate No. 1454341, that a release of document number 3530117 was presented for filing on 4-7-92
(Date)

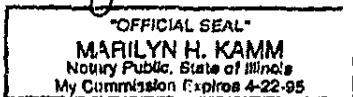
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Lucy Galvan, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Lucy Galvan Agent
Affiant

Subscribed and sworn to before me by the said as agent this 7 day of April, 1992.

Marilyn H. Kamm
Notary Public



92238888

FORM 3001