

UNOFFICIAL COPY

TRICIA WOJCIAK  
10661 SOUTH ROBERTS ROAD-SUITE 101  
PALOS HILLS, ILLINOIS 60465

AND WHEN RECORDED MAIL TO

ASSOCIATED FUNDING SERVICES, INC.

10661 SOUTH ROBERTS ROAD-SUITE 101  
PALOS HILLS  
ILLINOIS 60465

92238979

CL  
TRAV

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS  
301 CONGRESS - P.O. BOX 40, AUSTIN, TEXAS 78767  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 1992  
executed by  
SALVATORE A. LOMONACO AND SANDRA A. LOMONACO, HUSBAND AND WIFE

to ASSOCIATED FUNDING SERVICES, INC.  
a corporation organized under the law of THE STATE OF ILLINOIS  
and whose principal place of business is 10661 SOUTH ROBERTS ROAD-SUITE 101  
PALOS HILLS, ILLINOIS 60465  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

92238978

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described hereinafter as follows:  
LOT 9 IN COUNTRY CORNERS SUBDIVISION, BEING A SUBDIVISION OF PART  
OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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DEPT-01 RECORDING \$23.50  
T48808 TRAN 3100 04/08/92 15:57:00  
49403 1 \*-92-238979  
COOK COUNTY RECORDER

29-36-413-027

Commonly known as:  
18511 CARRIAGE LANE, LANSING, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FUNDING SERVICES, INC.

On MARCH 26, 1992 before me, the  
(Date of Execution)

BY: SANDRA R. KLEM  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the

and SANDRA R. KLEM  
known to me to be  
PRESIDENT

BY:  
ITS:

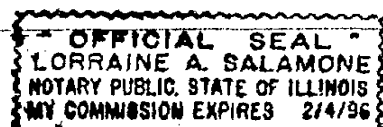
of the corporation herein which executed the within  
Instrument, that the seal affixed to said Instrument is the  
corporate seal of said corporation; that said Instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public

My Commission Expires 2/1/96

County, Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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