

# UNOFFICIAL COPY

## **Satisfaction And Release of Mortgage**

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Item No.

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a corporation existing under the laws of the STATE OF CALIFORNIA, UNITED STATES OF AMERICA  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and  
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby  
acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto [REDACTED] and  
Suzanne Stiles, his wife,

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25..... day of MAY..... A.D. 1977., and recorded in the Recorder's Office of COOK..... County, in the State of ILLINOIS....., in book ..... of records, on page ....., as document No. 77-07774., and a certain Assignment of Rents dated the ..... day of ..... 1977., and recorded in the Recorder's Office of COOK..... County, in the State of ILLINOIS....., in book ..... of records, on page ....., as document No. ....., to the premises therin described, as follows, to-wit:

lot 286 (except the eastern 1/4) and 287, which are located in the First and Second Sections in the First Township of Franklin County, Ohio, bounded on the North by lot 285, on the East by the Third Franklin Township Line, on the South by lot 287, and on the West by lot 285.

PIR#12-24-4 - 10-1-1  
Property address: 3533 N. Octavia Ave.  
Phone: 3533 N. Octavia Ave.  
Date: 10-1-1  
Time: 10:00 AM  
MAIL TO: John SISCO  
3533 N. Octavia Ave.

situated in the ...T.L.R. .... of ...Twp. ..., County of ...Kosciusko ..., and  
State of ILLINOIS, together with all the appurtenances and privileges thereunto  
belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be affixed, and has caused its  
TREASURER, AND STAFF VICE-PRESIDENT  
name to be signed to these presents by its PRESIDENT, JOHN M. BATTAGLIA, President, and attested by its  
....., this ..... day of ..... A.D. 1947.  
ATTEST:

*Douglas Fullerton* By: *J. M. Hollingshead*  
DOUGLAS FULLERTON, ASSISTANT VICTORIAN REVIEWER JOHN M. HOLLINGSHEAD, President

STATE OF ILLINOIS  
COUNTY OF Ogle

By : JOHN M. HORNIG, President

STATE OF ILLINOIS  
COUNTY OF Ogle

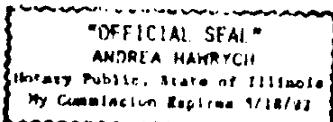
Public my and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT

personally known to me to be the **WILLIAM F. HILLMAN**, President of **ALASKA NATIONAL BANK**,  
a corporation, and **GEORGE CHICKAS**, personally known to me to be the  
to be the **WILLIAM F. HILLMAN**, **ALASKA NATIONAL BANK**, a corporation, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared before me this day, respectively,  
and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of  
said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority,  
given by the Board of Directors of said corporation, at their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1<sup>st</sup> day of May A.D. 1926.

THIS INSTRUMENT WAS PREPARED BY

**Notary Public**



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Property of Cook County Clerk's Office