

UNOFFICIAL COPY

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is here by acknowledged, hereby sells assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR IT'S ASSIGNS part of the second part, a certain INDENTURE OF MORTGAGE Dated the 18 Day of September, 1988 Signed By;

Stephen E. Bechhold and Paula L. Bechhold, husband and wife

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgagee, the following described premises, to-wit:

See attached

PERMANENT TAX ID: 03-11-301-012-0000
 PROPERTY ADDRESS: 1038 Orchard Place, Arlington Heights, IL 60005

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorded of Deeds, of the County of Cook, State of Illinois as Document Number 8801001.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its DIRECTOR OF MORTGAGE LOAN SERVICING and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto affixed this 18 Day of September, 1988

OLYMPIC FEDERAL

[Signature]
 DIRECTOR OF MORTGAGE LOAN SERVICING

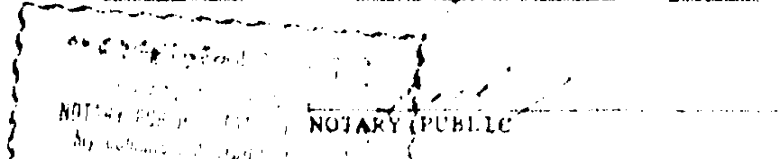
ASSISTANT SECRETARY
[Signature]

STATE OF ILLINOIS

COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized OFFICERS OF OLYMPIC FEDERAL, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 18 Day of September, 1988



THIS INSTRUMENT WAS PREPARED BY:
 OLYMPIC FEDERAL
 715 PLAINFIELD
 WILLOWBROOK, IL 60511

MAIL TO:
 FEDERAL RESERVE
 DIVISIONAL AMERICAN MORTGAGE CO
 ATTENTION: FRED LYONS
 730 S.W. 17 AVENUE, SUITE 610
 MIAMI, FL 33137

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Property of Cook County Clerk's Office

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Form 3014 12/83
Amended 5 87

ILLINOIS
UNIFORM INSTRUMENT

THIS SECURITY INSTRUMENT is given to secure the performance of the obligations of the borrower as set forth in the promissory note and the other documents referred to in this Security Instrument as the "Property". All rights in the property and all fixtures now or hereafter attached to the property shall be deemed to be included in the property. The borrower has the right to use the property for any lawful purpose and to lease, sell, convey, or otherwise dispose of the property, subject to any restrictions or covenants which may be contained in the deed or other instruments recorded in the public records of Cook County, Illinois, which have been recorded in the public records of Cook County, Illinois, and to the extent of any such restrictions or covenants, the borrower shall be deemed to be bound by them. The borrower shall be deemed to have agreed to pay all taxes, assessments, and charges levied or assessed on the property, and to pay all interest, principal, and costs of the loan, and to pay all other obligations of the borrower under the promissory note and the other documents referred to in this Security Instrument as the "Property".

1638 ORCHARD PLACE
ARLINGTON HEIGHTS
ILLINOIS 60005
which has the address of

85225588

92223332

03 31 301 099

03-31-301-042-0000

UNIT NUMBER 1638D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 8767622 AND RE RECORDED JULY 13, 1988 AS DOCUMENT 8830888, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER I-155 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

COOK County, Illinois

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