

UNOFFICIAL COPY

Know all men by these present that OLYMPIC FEDERAL a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is here by acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain INSTRUMENT OF MORTGAGE Dated the 10 Day of AUGUST 19 87 Signed by: JANICE E. LAUGHIN, SINGLE, NEVER MARRIED

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR IT'S ASSIGNS as Mortgagee, the following described premises, to-wit:

\*\*SEE EXHIBIT "A" ATTACHED\*\*

DEPT-01 RECORDINGS \$27.00
189999 TRAN 9073 04/08/92 15:31:00
#0063 11 4-92 -238595
COOK COUNTY RECORDER

PERMANENT TAX ID. 10-25-200-072-1003
PROPERTY ADDRESS 1810 OAKTON STREET, EVANSTON, ILLINOIS 60202

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK, State of ILLINOIS as Document Number #8/445/45, 8/445/46

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its DIRECTOR OF MORTGAGE LOAN SERVICES and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto affixed this 29 Day of AUGUST 19 89

OLYMPIC FEDERAL

J. Nicholas Soltz
DIRECTOR OF MORTGAGE LOAN SERVICES

Rosemary D. Peck
ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized OFFICERS OF OLYMPIC FEDERAL, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

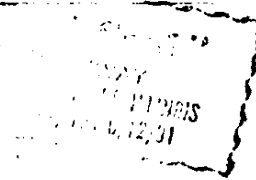
GIVEN under my hand and Notarial Seal the 29th Day of Aug, 19 89

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: OLYMPIC FEDERAL
715 PLAINFIELD
WILLOWBROOK, IL. 60521

MAIL TO:

PLEASE RETURN TO:
UNIVERSAL AMERICAN MORTGAGE CO.
ATTENTION: DECKY JUNG
7500 N. W. 27th Ave., Suite 611
Miami, FL 33157



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022225

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699488

EXHIBIT "A"

PARCEL 1: UNIT NUMBER 1810, IN 1806-1814 OAKTON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 30 FEET OF LOT 2, ALL OF LOT 3 AND LOT 4 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24506612, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 24506612 IN COOK COUNTY, ILLINOIS.

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