## ASSIGNMENT OF MORTGAGE

92239545

KNOW ALL MEN BY THESE PRES	SENTS: That SOUTHMA	RK MORTGAGE
the first part, for a valuable consideration CORPORATION, 700 West Liberty Stret	on received from or on t . Louisville. Kentucky 40	cehalf of NCNB MORTGAGE
part, at or before the ensealing and deli- hereby acknowledged, does hereby grant,	ivery of these presents; , sell, assign, transfer an	the receipt whereof is od set over unto the said
party of the second part a certain Mort	gage bearing date of the	26th day of February
	. 19 <sub>88</sub> , executed by	
Mark L. Pve & Monica J. Pye, husband	& wife as joint tenant	S
to Countrywide Funding Corporation		
in the amount of \$ 123,400.00 a		
		and/or Document No.
	County Recorder	
Gook , State o following described piece or parcel of la to wit:	f tilinols und, situate and being in	, upon the said County and State,
LOT 87 IN SURREY MENDOWS, BEING A SUB THE NORTHWEST 1/4 OF S.CTION 22, TOWN MERIDIAN, ACCORDING TO THE PLAT THERE 492, IN COOK COUNTY, CLIMOIS.	SHIP 41 NORTH, RANGE 9	, EAST OF THE THIRD PRINCIPAL 24, 1987 AS DOCUMENT 87-522,
PIN: 06-22-300-004 05-20-100-018 PROPERTY ADDRESS: 19 Magnoria Extre.	06-21-201-025 Streamwood, II. 60107	Color William Call Color
Together with the note or obligation deswith interest.	eribed in said Mortgage	and the monies due thereon,
TO HAVE AND TO HOLD the sur-	c unto the party of the	second part, heirs, legal
IN WITNESS WHEREOF the party of executed in its name, and its corporate authorized the 2nd day of January, A.D.	seal horeunto affixed by	sed these presents to be its officers thereunto duly
	SOUTH MARK MOR' OF AMERICA	TGAGE CORPORATION
	C	7
	By JOYCE SEMONES,	ASS'T VICE-PRESIDENT
		of the contraction of the contra
STATE OF: KENTUCKY COUNTY OF: JEFFERSON ¶	SUE HADFIELD, A	SSIST IN SECRETARY
I HEREBY CERTIFY that on this distant and County aforesaid to take acknowledge.	owledgements, personally	appeared
Joyce Semones at to me to be the Assistant Vice-Presider of the corporation named as party of the they acknowledged executing the same from them by said corporation.	and Sue Hadfield and Assiste first part in the foregoneely and voluntarily und	tant Secretary
WITNESS my hand and official seal day of January, A.D. 1991.	inthe County and State	last aforceoid this 2nd
	Name Janice Leban	e at large Kentucky ion res January 7, 1991
This document prepared by:	, my communion capi	January 7, 1991
en e	17.3	and the state of t

P.O. Box 353 Louisville, KY 40201 When the May Mr. Mys. M. M. M. Marine M. M. Marine well all warms

NCNB Form #A05 01/28/91



## **UNOFFICIAL COPY**

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