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92239268

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

92M1-401824

NO.

VS

ALAN RUCKER (L) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the _____ day of _____ for _____

MAR 27 1992

\$3.00
FILING

and is now pending in said court and that the property affected by said cause is located at the following address :

6550 6552 S UNIVERSITY AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO
BY: *Kelly R. Welsh*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 3100
Chicago, Illinois 60601

or

Deposit in box no. _____

Recorders Office

92239268

1992 APR 09 AM 9:22

CIRCUIT COURT OF COOK COUNTY
RECORDERS OFFICE
1992 MAR 27 AM 9:25

711 011 374

25-

Official Business
City of Chicago

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 6550 6552 S UNIVERSITY AV

ALAN RUCKER (L)
6552 S UNIVERSITY
CHGO IL 60637

ALAN RUCKER (L)
8759 S WABASH
CHGO IL 60619

ANN RUCKER (L)
6552 S UNIVERSITY
CHGO IL 60637

ANN RUCKER (L)
8759 S WABASH
CHGO IL 60619

THE STEEL CITY NAT'L BK
TR #2228 (T)
3030 E 92 ST
10-17-79 DOC #25223299
CHGO

1ST FED S&L CHGO (M)
SRV: CITIBANK FSB
ONE S DEARBORN
2-6-79 DOC #24866031
CHGO

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 6550 6552 S UNIVERSITY AV
PI# 20-02-117-035

FRONT

LOT 11 IN BLOCK 3 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF
THE NORTH WEST 1/4 OF
SECTION 23, TOWNSHIP 36 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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