

92240408

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation of the U.S. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KENNETH L. HILL AND JENNIE L. HILL, his wife (Name and Address)

8207-9 S. Jeffery Avenue, Chicago, Illinois 60617

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4th day of December, 1967, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 2366142, to the premises therein described as follows to wit:

Lot Forty-three (43) and Lot Forty-four (44) in George and Wanner's Subdivision of the West Half (1/2) of the South West Quarter (1/4) of the Southwest Quarter (1/4) of the North East Quarter (1/4) of Section 36, Town 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-11 RECORD.T \$23.50
T#7777 TRAN 0837 04/09/92 10:37:00
#1868 ÷ G * -92-240408
COOK COUNTY RECORDER

Including Assignment of Rents dated December 4, 1967.

92240408

92240408

Handwritten initials: 9350 / R

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Special Representative, this 13th day of March, 1985.

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

By: Jack N. Beloshapka, Special Representative

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



STATE OF ILLINOIS
COUNTY OF DUPAGE

UNOFFICIAL COPY

SS.

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack N. Beloshapka, personally known to me to be the Special Representative of FEDERAL SAVINGS & LOAN INSURANCE CORPORATION, RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Special Representative, he signed and delivered the said instrument as Special Representative of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13th day of March 19 85.

Rebecca Hoster

Notary Public

My Commission Expires: 10-18-87

92240408

NOTARY SEAL

Property of Cook County Clerk's Office

=====

RELEASE DEED

By Corporation

=====

FEDERAL SAVINGS & LOAN INSURANCE CORPORATION,

RECEIVER FOR MANNING SAVINGS & LOAN ASSOCIATION

TO

=====

=====

ADDRESS OF PROPERTY:

8207-9 S. Jeffery Ave.

Chicago, IL



=====

LOAN NO.

11595

=====

MAIL TO:

Kenneth or Jennie Hill

8211 S. Jeffery

Chicago, IL 60617

=====