92-240597 UN OF THE Set is faction P: Your

And Release of Mortgage

1ST SECURITY FEDERAL SAVINGS BANK

Loan No. ___ DR#4207-8

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby neknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CASEY T. SZAFLARSKI and DENISE B. SZAFLARSKI, his wife AND

IRENE SZAFLARSKI DIVORCED AND CAROL A. SZAFLARSKI, A SPINSTER

of the County of and State of

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22nd day of

JULY

, A.D. 19 89, and recorded in the Recorder's Office.of

County, in the State of

ILLINOIS

, in book

of records, on page

, as document No. 89433644

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

County, in the State of

. in

of records, on page book described, as follows, to-wit:

, as document No.

, to the premises therein

The South 2 feet of Lot 8 and Lot 9 (except the South 2 feet thereof) in Marvin's Gardens, being a Resubdiviston of Lots 1, 2, 3,4, 5, 12, 13, 14, and 16 and 17 all in the Assessor's Division of block 11 in the Canal Trustee's Subdivision of Section 33, Township 39 North, RAnge 14. Fast of the Third Principal Meridian, together with Lots 1, 2, 3, 4 and 5 in P.D. Arnor's Subdivision of part of Block 11 in the Canal Trustee's Subdivision of Section 35, Township 39 North, RAnge 14, East of the Third Principal Meridian, in Cook County, Flinois.

PIN # 17-33-123-069

Property Address:

3320 South Normal

Chicago, IL 60616

situated in the City State of

Chicago of

, County of

Cook Illinois , together with all a e appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate ser to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

DEPT-D1 RECORDING

19th day of

March

A.D., 19 92.

6666 TRAN 0826 04/09/92 11:15:00 3399 ÷ H

*-92-24059

COOK COUNTY RECORDER

ATTEST

STATE OF

Secretary

resident

COUNTY OF

COOK

the undersigner, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Julian E. Kulas

personally known to me to be the

President of

1ST SECURITY FEDERAL SAVINGS BANK

Myron Luszczak personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

19th

, A.D. 1992

THIS INSTRUMENT WAS PREPARED BY:

1st Security Federal Savings Bank 936 North Western Avenue

Chicago, IL 60622

Notary Public

CONTENTAL ERAS

PLANTY H. KORRI STOTARY PUBLIC STATE OF M BY COMMISSION EXP.

UNOFFICIAL COPY

22405.37

Property of Cook County Clerk's Office