GEONGE E, COLES

NOFFICA COPY 92-240607

OR TRUST DEED

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• DEPT-01 RECORDING \$23.00
• T\$6666 TRAN 0826 04/09/92 11:24:00
• \$8409 € H *-92-240607
• COOK COUNTY RECORDER

Above Space For Recorder's Use Only

🦳 KNOW ALL MEN BY THESE PRESENTS,

THAT TEF BANK SAVING	S FSB			·		
0,		and the state of t				•
of the County of Hen	repin and Stat	c of <u>Minnes</u>	ote	DO HEREB	Y CERTIFY that a	
certain Mortgage	dated 11.61	7	day of	MARCH '	19 <u>82,</u> made by	1
made by RUFINO G TIERRA						
والمراوع	0,					
toTCF_BANK_SAVINGS	i, fsb	生				
and recorded as document No. 3	89124179	_ in beak		at page	in the office of	
County REcorder	ofC	ookC	ounty, in the	State of Illi	nois	
is, with the notes accompanying	; it, fully paid, sati	sfied, released	enr. dischar	ged.		
Legal Description of premises: A SUBDIVISION OF THE SOL RANGE 13, EAST OF THE THE	JTH 1/2 OF THE	E NORTH EAS'	T 1/4 OF	SECTION 28	. TOWNSHIP 40 I	AGG NOR
Permanent Real Estate Index N	lumber(s): 13	28/228/010		<u>~</u>		
Address(es) of premises:	51	31 W Wolfra	m Street	. Chicago.	ILL 60641	
is, with the note or notes accomp	anying it, fully paid	l, satisfied, rele	ased and dis	charged.		
Witness hand	_and scalf	his	day of	Vovember	19 91 .	
		JOSE,			Vice Fresident	
	Ć.	Juliet	1. Dui		sing Ut/icer (SEAL)	
STATE OFMinn	esota					
COUNTY OF Henni	epin	ss. Miskowiec	2			
	a notary public in and T.M. Schrier, Julie K Gils				EBY CERTIFY that	
	personally known to a going instrument, app signed, scaled and deli- uses and purposes then	ne to be the some peared before me the	erson S who	se name S		
	Given under my han		ıis <u>26</u> dı	ay of O	NOV . 19 91.	
·	DIANE HOTARY PUR	L. MISKOWIEC BLIC-MINNESOTA KA COUNTY Expires Mar. 19, 195	\$.⊥.(. 96 € Comm	Notary P	Stave-	_ て こ
his instrument was prepared by		AND ADDRESS)	······································			

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