ILLINOIS

Prepared by: List Cook Household Mortgage Services

100 Mittel Drive Wood Dale, IL 60191

RELEASE DEED

Loan No.: 504340-1 PIF: 2/11/92

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JAMES K. KING AND JUDI KING, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, FSB, A FEDERAL SAVINGS BANK The mortgage is lecorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Vol.mo, Page, Mortgage Date:

DGC. # 3860199, DATED 2/9/90

108 N Derbyshire Ln Address of Property:

Palington Heights IL 60004

Tax ID No .:

03-20-421-009

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE 3004 Co

A PART HEREOF

Dated: March 02, 1992

HOUSEHOLD BANK, F. S.B.

CAROL STITT, Asst. Vice President

. DEPT-01 RECORDING

\$23.00

92240603

#8493 # H \*-92-240691

COOK COUNTY RECORDER

State of Illinois) County of DuPage )

On March 02, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to le the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United Street Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this March 02, 1992.

Notary Public/Commission Expires:

SEAL " OFFICIAL BRIDGET M. STODDEN NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 10/29/94

When recorded, please return to: James F King

1108 N Derbyshire Lane

IL 60004 Arlington Heights

IL501

LOT '5 IN GEORGETOWN MANOR, BEING A SUBDIVISION OF THE EAST 3/4 OF
THE SOUTHWAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE
WEST 1/4 CF THE SOUTHEAST 1/4 OF THE SOUTHEAST
1/4 ALL OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, NOVEMBER 15,
1962 AS DOCUMENT NO: 2065722.