UNOFFS | ALCOOPY

And Release of Mortgage

	00017	
Loan No.	90417	

HARRIS TRUST AND SAVINGS BANK

of the County of cook right, title, intereat, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the latth day of APRIL . A.D. 19 88, and recorded in the Recorder's Office of COOK . County, in the State of ILLINOIS .in book	for and in consideration of the payment of to of all the notes thereby secured, and of the CONVEY, RELEASE and QUIT CLAIM unto	sum of one dollar, the recei	pt whereof is hereby ac	knowledged, does hereby REMISE,
COOK County, in the State of ILLINOIS in book County, on page as document No. 88171650 and a certain Assignment of BENERAL State of ILLINOIS of records, on page County, in the State of ILLINOIS in BOOK COUNTY, in the State of ILLINOIS in BOOK COOK County, in the State of ILLINOIS in BOOK COUNTY, in the State of ILLINOIS in BOOK COUNTY, in the State of ILLINOIS ILLINOIS INTERIOR A SUBDIVISION NO. 2, BEING A SUBDIVISION NO. 2, BEING A SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 O SECTION 31, TOWNSHIP 42 MORTH, RANCE II, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ************************************				
of metalish, on page ————————————————————————————————————	14th day of APRIL		, A.D. 19 88 , and re	ecorded in the Recorder's Office of
of BATANA dated the 12th day of DECEMBER 19 90 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in the Dook ——————————————————————————————————	СООК Сош	nty, in the State of I	LLINOIS	, in book
Office of COOK County, in the State of ILLINOIS , in book	of reco.25, on page	, as document No.	88171650	, and a certain Assignment
COUNTY OF COOK COUNTY, in the State of ILLINOIS in book ——————————————————————————————————	of MANAE dated the 14th day of	DECEMBER	, 19 90	, and recorded in the Recorder's
described, as follows, to-wit:*****107 [82 IN UNIT"C" REUTERS WESTGATE SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.************************************		County, in the State	of ILLINOIS	, in
Situated in the VILLAGE of ARLINGTON HEIGHTS, Country of COOK and State of ILLINOIS , together with elected appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seek to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Country of A.D., 19 ? ATTEST: HARRIS TRUST AND SAVINGS BANK WELL Secretary IN MUZQUIZ The undersigned, and Notary Public in and for said Country, in the State aforesaid, DO HEREBY CERTIFY THAT J. BARTOLINI Personally known to me to be the VICE President of HARRIS TRUST AND SAVINGS BANK a corporation, and M. E. ONISCHAK personally known to me to be the ASSISTANT SECRETAR Secretary of said corporation, and personally known to me to be the affixed thereto, a corporation and efficers of said corporation and severally acknowledged that as such officers, they signed and delivered the admit instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the admit instrument as such officers of said corporation to the affixed thereto,	described, as follows, to-wit:****LOT 182 SUBDIVISION IN THE WEST 1/2 OT 3 PRINCIPAL MERIDIAN, IN COOK COUN	IN UNIT"C" REUTERS ECTION 31, TOWNSHI	WESTGATE SUBDIV P 42 NORTH, RANG ************************************	TISION NO. 2, BEING A E 11, EAST OF THE THIRD *********** ! RECURDING \$27 TRAN 0826 04/09/92 11:40:0
situated in the VILLAGE of ARLINGTON HEIGHTS, County of COOK and State of 1LLINOIS , together with ell the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Where President, and attested by its AD., 19 9 2 ATTEST: HARRIS TRUST AND SAVINGS BANK HARRIS TRUST AND SAVINGS BANK Secretary STATE OF ILLINOIS IN MUZQUIZ The undersigned, I Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. BARTOLINI personally known to me to be the VICE President of HARRIS TRUST AND SAVINGS BANK a corporation, and M. E. ONISCHAK personally known to me to be the ASSISTANT SECRETAR Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation the affixed thereto, the foregoing days of the corporate seal of said corporation the affixed thereto, the foregoing days of the corporation and caused the corporation seal of said corporation the affixed thereto, the same personal seal of said corporation to the affixed thereto, the same personal seal of said corporation to the affixed thereto, the same personal seal of said corporation to the affixed thereto, the same personal seal of said corporation to the affixed thereto, the same personal seal of said corporation to the affixed thereto.				
situated in the VILLAGE of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS , together with a The appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sect to be hereto affixed, and has caused its name to be signed to these presents by its	COMMONLY KNOWN AS: 220 SOUTH HA			PERMOTEGOODA.
State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate section be hereto affixed, and has caused its name to be signed to these presents by its Where President, and attested by its A.D., 19 9 ATTEST: HARRIS TRUST AND SAVINGS BANK Where President Secretary By What President A.D., 19 9 ATTEST: HARRIS TRUST AND SAVINGS BANK SECRETARY SECRETARY TO HARRIS TRUST AND SAVINGS BANK WHO WAS A COUNTY OF CONTROL OF STATE OF STAT		13 m	£U714	
ATTEST: HARRIS TRUST AND SAVINGS BANK Secretary Secretary II MUZQUIZ The undersigned, I Notary Public personally known to me to be the secretary of said corporation, and M. E. ONISCHAK Corporation, and County in the State afore and personally known to me to be the secretary of said corporation, and personally known to me to be the secretary of said corporation, and personally known to me to be the secretary of said corporation, and personally known to me to be the secretary of said corporation, and personally known to me to be the secretary of said corporation, and personally known to me to be the secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing naturally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,	State of ILLINOIS			
ATTEST: HARRIS TRUST AND SAVINGS BANK Work Secretary STATE OF ILLINOIS COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. BARTOLINI personally known to me to be the VICE President of HARRIS TRUST AND SAVINGS BANK a corporation, and M. E. ONISCHAK personally known to me to be the ASSISTANT SECRETAR Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,	•	_		
ATTEST: HARRIS TRUST AND SAVINGS BANK Secretary	2.B	•		Secretary, this
STATE OF ILLINOIS IN Secretary IN Secretary IN STATE OF ILLINOIS IN MUZQUIZ In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT IN BARTOLINI Personally known to me to be the VICE President of HARRIS TRUST AND SAVINGS BANK The corporation, and M. E. ONISCHAK The personally known to me to be the personally known to me to be the said corporation, and personally known to me to be the said corporation, and personally known to me to be the said corporation and delivered the said instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,	20thday of Marc	A.D.,	19 9 2-	
STATE OF ILLINOIS SECRETARY STATE OF ILLINOIS SE. I. I. MUZQUIZ The undersigned, a Notary Public The u	ATTEST: HARRIS TRU	JST AND SAVINGS	BANK	
STATE OF ILLINOIS (SE.) I. I. MUZQUIZ The undersigned, a Notary Public COUNTY OF (Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,	Monischar	liy	Mar	60-
county of core said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. BARTOLINI personally known to me to be the VICE President of HARRIS TRUST AND SAVINGS BANK a corporation, and M. E. ONISCHAK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,	STATE OF ILLINOIS	eretary)	V	Verez President
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Decreased by the state aforesaid by the sta	85	$\left\{ egin{array}{ll} I_{r} & \mathbf{T}_{r} & MUZQU \end{array} ight.$	JIZ	the undersign of a Notary Public
personally known to me to be the VICE President of HARRIS TRUST AND SAVINGS BANK tecorporation, and M. E. ONISCHAK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the aid instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,		O HEREBY CERTIFY TH/	NT	J. BARTOLINI
personally known to me to be the ASSISTANT SECRETAR secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the aid instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,				ND SAVINGS BANK
coluntary act and deed of said corporation, for the uses and purposes therein set forth.	a corporation, and M. E. ONISCHA Secretary of said corporation, and personally k instrument, appeared before me this day in pen- said instrument as such officers of said corpo- pursuant to authority, given by the Board of	persons persons persons persons persons and severally acknowle persons and caused the corporation and carporations of said corporations.	ally known to me to be e persons whose names dged that as such office porate seal of said cor ion as their free and ve	the ASSISTANT SECRETARY are subscribed to the foregoing ers, they signed and delivered the poration to be affixed thereto,
GIVEN under my hand and Notarial Seal this 20th day of March , A.D. 1992	GIVEN under my hand and Notarial Seal this	20th day of	march	, A.D. 19 92
To the protection of the owner, this release shall be filed with the	THIS INSTRUMENT WAS PREPARED BY:	T. Muz quiz Notary Public, State of Illino My Commission Expires 7/12	793	

recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Property of Coot County Clark's Office

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