

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

92240714

Loan No. 98217

HARRIS TRUST AND SAVINGS BANK

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD L. LISTON AND LAURA L. LISTON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of APRIL, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 88171650, and a certain Assignment

of ~~Bank~~ dated the 14th day of DECEMBER, 19 90, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 91110672, to the premises therein

described, as follows, to-wit:\*\*\*LOT 182 IN UNIT "C" REUTERS WESTGATE SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*\*\*

DEPT-01 RECORDING \$27.00

PERMANENT TAX NUMBER: 03-31-104-032-0000 T#6666 TRAN 0826 04/09/92 11:40:00

COMMONLY KNOWN AS: 220 SOUTH HARVARD AVENUE ARLINGTON HEIGHTS, ILLINOIS 60005

92-240714

situated in the VILLAGE of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

20th day of March, A.D., 19 92

ATTEST: HARRIS TRUST AND SAVINGS BANK

*M. Onischak* Assistant Secretary By *J. Bartolini* Vice President

STATE OF ILLINOIS ss. I. I. MUZQUIZ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. BARTOLINI

personally known to me to be the VICE President of HARRIS TRUST AND SAVINGS BANK

a corporation, and M. E. ONISCHAK personally known to me to be the ASSISTANT SECRETARY

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of March, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY: Box 158



*T. Muzquiz* Notary Public 2700

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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Property of Cook County Clerk's Office

