

UNOFFICIAL COPY 92240818

This Instrument was Prepared by: Robin E. Hennig, when recorded return to American Assignment Services 1000 West McNab Road, Suite 107 Pompano Beach, Florida 33069

ASSIGNMENT OF MORTGAGE

LOAN #: 1257209

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (i) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to BOWEST CORPORATION ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated 04/20/83, made and executed by JOHN E FLANIGAN AND VICTORIA M FLANIGAN HIS WIFE, as Mortgagor(s), to UNITED SAVINGS OF AMERICA as mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded 04/28/83, in the office of the Recorder of COOK County, State of ILLINOIS, as Document Number 26585605, PIN Number 20-04-328-033 VOL 413 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

92240819

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of December, 1991.

RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA

92240818

By: Roger L. Carpenter Name: Roger L. Carpenter Title: Attorney-In-Fact, Pursuant to Power of Attorney, Dated 10-29-91

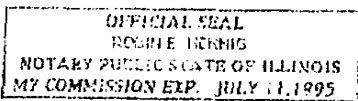
STATE OF ILLINOIS) COUNTY OF COOK) SS:

DEPT-01 RECORDING \$23.00 T#9999 TRAN 9121 04/09/92 10:05:00 #0138 # 1F # 92-240819 COOK COUNTY RECORDER

On this 4th day of December, 1991, before me appeared Roger L. Carpenter, Attorney-In-Fact, pursuant to Power of Attorney, dated 10-29-91, to me personally known, who being duly sworn, did say under oath that (s)he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and (s)he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Robin E. Hennig, Notary Public My Commission Expires: July 11, 1995



(SEAL)

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Property of Cook County Clerk's Office

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LOT 14 IN TAYLOR'S SUBDIVISION OF LOT 2 OF HIS ORIGINAL
SUBDIVISION OF PART OF BLOCK 9 IN ASSESSOR'S DIVISION OF THE
SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *nc*

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Convey

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