This Instrument vas Riepared by CTAL COPY 6 American Assignment Services 1000 West McNab Road, Suite 107 Pompano Beach, Florida 33069

## ASSIGNMENT OF MORTGAGE

LOAN #: 1046509

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (i) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to BOWEST CORPORATION

("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated 04/10/76, made and executed by JUUL H BARTHOLOMEW A BACHELOR AND VIRGINIA I HAASE A WIDOW, as Mortgager(s), to GRUNWALD BAVINGS AND LOAN ASSOCIATION as mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded 04/15/76, in the office of the Recorder of CJOK County, State of ILLINOIS, as Document Number 23 453 229, PIN Number 19-17-114-035-0000 VOL 394 covering the property described in Faribit A attached hereto, together with the Note, debt and claim secured by the Mortgage. with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of December, 1991.

RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA

By: 922408
Name: Roger L. Carpenter
Title: Attorney-In-Fac: Pusuant to
Power of Attorney, Dated 10-29-91 92240876

STATE OF ILLINOIS COUNTY OF COOK ) SS: DEPT-01 RECURTINGS \$23.00 T0000 TRAN 0121 04/09/72 10:20:00 0195 0 1F 05-92-240876 COUNTY RECORDER

On this 4th day of December, 1991, before me appeared Roger L. Carpenter, Attorney-In-Fact, pursuant to Power of Attorney, dated 10-29-91, to me personally known, who being duly sworn, did say under oath that (s)he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and (s)he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have herewato set my hand and affixed my official seal the day and year first above written.

Robin E. Hennig, Notax Public

My Commission Expires:

July 11, 1995

OFFICIAL SEAL ROBIN E. HENNIG NOTARY PUBLIC STATE OF ILLIHOIS MY COMMISSION EXP. JULY 11,1995

(SEAL)

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id to as the Mortgagee, the lonowing tent weeking State of Illinois, to wit:

The South 40 feet of the North 80 feet of Lot 1 in Block 32 in Garfield Ridge First Addition being a subdivision of all that part of the East 1/2 of the West 1/2 of Section 17, Township 38 North, Range 13, East of the Trird Principal Meridian lying North of Indiana Harbor belt railroad in Cook County, Illinois. d Park County Clerk's 92

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