

This Instrument was Prepared by: 92240929  
Robin E. Hennig, when recorded returned to  
American Assignment Services  
1000 West McNab Road, Suite 107  
Pompano Beach, Florida 33069

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ASSIGNMENT OF MORTGAGE

LOAN #: 1130909

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (i) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (x) a successor by merger to Advance Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to BOWEST CORPORATION ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated 05/04/78, made and executed by JAMES F MARRO AND PAULA J MARRO HIS WIFE, as Mortgagor(s), to GRUNWALD SAVINGS AND LOAN ASSOCIATION as mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded 05/08/78, in the office of the Recorder of COOK County, State of ILLINOIS, as Document Number 24 435 448, PIN Number 18-03-411-019 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of December, 1991.

RESOLUTION TRUST CORPORATION as RECEIVER  
of UNITED SAVINGS OF AMERICA

92240929

By: [Signature]  
Name: Roger L. Carpenter  
Title: Attorney-In-Fact, Pursuant to  
Power of Attorney, Dated 10-29-91

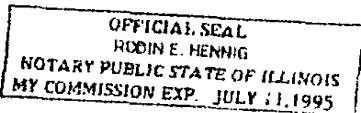
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

: DEPT-01 RECORDINGS \$23.00  
: T#9999 TRAF #121 04/09/92 10:37:00  
: #0250 # 1F # -92-240929  
: COOK COUNTY RECORDER

On this 4th day of December, 1991, before me appeared Roger L. Carpenter, Attorney-In-Fact, pursuant to Power of Attorney, dated 10-29-91, to me personally known, who being duly sworn, did say under oath that (s)he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and (s)he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]  
Robin E. Hennig, Notary Public  
My Commission Expires:  
July 11, 1995



(SEAL)

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THE ATTACHED RECORDS

That part of Lot 30 (except the West 33 feet thereof) in H. O. Stone and Company's Fifth Addition to Riverside Acres, described as follows: Commencing at the North East corner of Lot 30 aforesaid; thence West along the North line of said Lot 30, a distance of 261.24 feet for a point of beginning; thence continuing West on the North line of Lot 30, a distance of 20 feet; thence South perpendicular to the North line of Lot 30 a distance of 59.61 feet; thence East parallel to the North line of Lot 30 a distance of 20 feet; thence North perpendicular to the North line of Lot 30, a distance of 59.61 feet to the point of beginning; being a subdivision of the South 507 feet of the North half of the South West quarter (except the East 48 rods thereof) of Section 2, also the South 33 rods of the East 48 rods of the North East quarter of the South West quarter of Section 2; also the South 507 feet of the East half of the North West quarter of the South East quarter of Section 3, Township 38 North, Range 12, East of the Third Principal Meridian, also designated as Parcel "B4" as per plat attached to Declaration recorded as document 21681487 and amended by document 21794968 recorded February 2, 1972, all in Cook County, Illinois.

24 435 448

92240929

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