

RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P. O. BOX 3829
FREDERICK, MD 21701

UNOFFICIAL COPY

Loan Number
0521512
01-162694-1

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

92241430

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, F/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain Mortgage executed by DANNY G WOOD AND PATRICIA A WOOD, H/W in the principal sum of (\$ 46800.00) dated the 29 day of May, 1987 and recorded on the 02 day of June, 1987, in the office of the Recorder of Deeds of COOK County, State of ILLINOIS as Document Number 87296079 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

DEPT-01 RECORDING \$23.00
T#1010 TRAN 0310 04/09/92 12:31:00
#2697 # *-92-241430
COOK COUNTY RECORDER

PIN#: 22-29-219-009/22-29-219-010
PROPERTY ADDRESS: 719 EAST STREET
LEMONT, IL 60439

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 30th day of Aug, 1991.

RESOLUTION TRUST CORPORATION,
As Receiver of Horizon Federal
Savings Bank, Wilmette, Illinois

BY: Ralph C. Gibson
Ralph C. Gibson
Specialist-in-Charge
HORIZON FEDERAL SAVINGS BANK

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 30th DAY OF Aug, 1991.

BY: Frances A Troesch
Notary Public

AAS#: 00179



LOAN NO. 5121512
COUNTY: COOK (A)



J# = 3551.S.00611

23⁰²

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

179

87296079

DEPT-01 RECORDING

\$15.25

T#4444 TRAM 2016 05/02/07 11:59:00

#358 # D * - 87 - 296079

COOK COUNTY RECORDER

512151-2

LN # 05121512

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MAY 29 19 87 The mortgagor is DANNY G. WOOD AND PATRICIA A. WOOD, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to HORIZON FEDERAL SAVINGS BANK

which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is

1210 CENTRAL AVENUE WILMETTE, ILLINOIS 60091

("Lender").

Borrower owes Lender the principal sum of

FORTY SIX THOUSAND EIGHT HUNDRED AND NO/100

Dollars (U.S. \$ 46,800.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2017. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

LOTS 3 AND 4 IN THE RESUBDIVISION OF BLOCK B OF DOWSE'S ADDITION TO LEMONT, BEING THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32241430

-87-296079

22-29-219-009 LOT 4
22-29-219-010 LOT 3

AHO 9m

which has the address of 719 EAST STREET (Street)

LEMONT (City)

Illinois 60439 (Zip Code)

("Property Address");

15.MAY

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

SIH 2250 (2)

RUSH

AMAP

87296079

UNOFFICIAL COPY

Property of Cook County Clerk's Office

