

UNOFFICIAL COPY



01 - 5551.5.00341

LOAN NO. 2010751
COUNTY: COOK (A)

"OFFICIAL SEAL"
Mary Ellen Huarahan
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/09/84

AS# 02098

Notary Public

BY: *Mary Ellen Huarahan*

1977

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE OF ILLINOIS, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of the Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

92241454

STATE OF ILLINOIS)
COUNTY OF COOK) SS

Ralph C. Gibson
Specialist-in-Charge
HORIZON FEDERAL SAVINGS BANK

BY: *Ralph C. Gibson*

RESOLUTION TRUST CORPORATION,
As Receiver of Horizon Federal
Savings Bank, Wilmette, Illinois

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind. TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its successor and assigns forever. IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this _____ day of _____, 1977.

PIN#: 11-19-301-018
PROPERTY ADDRESS: 65 RIDGE AVENUE-#407
EVALETON, IL 60202

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, F/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain mortgage executed by MATTHEW WILLIAMS, BACHELOR in the principal sum of (\$4500.00) dated the 15 day of June, 1977 and recorded on the 27 day of September, 1977, in the office of the Recorder of Deeds of Cook County, State of ILLINOIS as Document Number 24123822 in Book N/A at page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal).

92241454

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P. O. BOX 3829
FREDERICK, MD 21701

Loan Number 402610791
01-161787-0

UNOFFICIAL COPY

Property of Cook County Clerk's Office

[Faint, mostly illegible text from a document, possibly a contract or legal notice, with some visible words like 'PROPERTY', 'COUNTY', and 'CLERK']

UNOFFICIAL COPY

Ln# 02010791

24 081 331

20 98

This instrument was prepared by:

THIS INSTRUMENT WAS PREPARED BY
THEROME A. MAHER
1811 CENTRAL AVENUE
WILMETTE, ILLINOIS
(Address)

24 123 822

MORTGAGE

15⁰⁰

~~15000~~ 00
15000.51\$ fo pu-vedo ppe

THIS MORTGAGE is made this 15th day of June 19.77., between the Mortgagor, MATTHEW WILLIAMS, A. BACHELOR (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of Wilmette, a corporation organized and existing under the laws of United States of America, whose address is 1210 Central Avenue, Wilmette, Illinois 60091 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY-FIVE THOUSAND AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated June 15, 1977 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2007.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Unit No. 407 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lots Twelve (12) Thirteen (13) and Fourteen (14), in Block 3 in Adams and Brown's Addition to Evanston, in the North 1/2 of the North 1/2 of the Southwest 1/4, Section 19, Township 41 North, Range 14, East of the Third Principal Meridian East of Ridge Road, Cook County, Illinois, according to the plat thereof recorded on June 17, 1977, as Document No. 23974177 which survey is attached as Exhibit "A" to Declaration made by CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE under Trust Agreement dated August 6, 1962 and known as Trust No. 44731, and recorded in the Office of the Recorder of Cook County as Document No. 23974177 together with an undivided 3.91 % interest in said parcel, (excepting from said parcel all the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey). Said property being known as: 835 Ridge Avenue, Evanston, Illinois

Mortgagor also hereby grants to Mortgagee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. 24081331

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. 24123822

whit _____ (Street)
Illinois 60202 (herein "Property Address");
(State and Zip Code)

32241154 (City)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

NEW ALI C/E

This mortgage to be recorded/re-recorded

24 123 822 24 081 331

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20016000