NOEE C A L 200 Post Number

RECORDED, MAIL TO: ONTRAK ASSIGNMENT SERVICE P. D. BOX 3829 FREDERICK, ND 21701

01-16/327-2-

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

92241470

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, F/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain Mortgage executed by BONNIE CAMPBELL, SPINSTER in the principal sum of (\$ 36000,00) dated the 05 day of October, 1977 and recorded on the 13 day of October, 1977, in the office of the Recorder of Deeds of COOK County, State of ILLINOIS as Document Number 24145685 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

05-73-115-066/05-33-115-040/05-33-115-036

PROPERTY ADDRESS:

513 PIDGE ROAD WILMITTE, IL 60091

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this day of 19

RESOLUTION TRUST CORPORATION, As Receiver of Herizon Federal Savings Bank, Wilmette, Illinois

Reflection

Ralph C. (ibson Specialist-in-Charge HORIZON FEDERAL SAVINGS BANK

DEPT-01 RECORDING

STATE OF ILLINOIS) SS

COUNTY OF COOK

92241470

T#1010 TRAN 0310 04/09/92 12:44:00 #2737 # %-92-241470 COOK COUNTY RECORDER

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS

OF

DAY

A SULA

BY:

194

Notary Public Maraha

"OFFICIAL SEAL Mary Ellen Hanschan NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/09/94

LOAN NO. 2013019 COUNTY: COOK (A)



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This instrument was prepared by:

24 145 685

Ln# 02013019

MORTGAGE

THIS INSTRUMENT WAS PREPARED BY
JERONE, A., MALER.:
1210 CENERAL, AVENUE
WILMETTE, ILLINO'S

1200

THIS MORTGAGE is made this	5th	day of	October	
10 77 hatman the Martenger Bonnie	e Campbell, a	spinster		
Savings and Loan Association of existing under the laws of the United Ave. Wilmette, Illinois 60091	(herein "Borr	ower"), and the Mortga	agec, . First I	ederal.
Savings and Loan Association of	f Wilmette		, a corporation o	rganized and
existing under the laws of the United	States of Am	erica, whose add	ress is . 1210. C	Central
Ave. Wilmette, Illinois 60091			herein "Lender")).
to financial control of the financial control	Control of the Contro		and the second second	

Parcel 1:

The East 17.53 feet of the Wist 43.28 feet of the South 52 feet of the North 106.30 feet of Lots 1 and 2 taken as a tract in Block 4 in Pine Crest Subdivision in the North half of the South Fact quarter of the North West quarter of Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The South 10.29 feet of the North 80.09 feet of the West 25.75 feet of Lots 1 and 2 taken as a tract in Block 4 in Pine Crest Subdivision aforesaid.

Parcel 3:

The South 2.43 feet of the North 62.51 feet of the West 25.75 feet of Lots 1 and 2 taken as a tract in Block 4 in Pine Crest Suldivision aforesaid all in Cook County, Illinois.

10x # 0666 0533 115-040 0533 115-040

32241470

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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