

UNOFFICIAL COPY

Loan Number  
5194303

RECORDED, MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701

01-163358-1

**ASSIGNMENT OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

**92241591**

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, F/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain Mortgage executed by MICHAEL CALABRESE, BACHELOR AND TERESA GUALDERONI, SPINSTER in the principal sum of (\$ 62500.00 ) dated the 31 day of May, 1989 and recorded on the 13 day of June, 1989, in the office of the Recorder of Deeds of COOK County, State of ILLINOIS as Document Number 89267027 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

23.00  
T41010 TRAN 0310 04/09/92 13:50:00

PIN#: 12-28-210-048  
PROPERTY ADDRESS: 3035 SCOTT  
FRANKLIN PARK, IL 60131

2858 \* -92-241591  
COOK COUNTY RECORDER

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 3rd day of Sept, 1991.

RESOLUTION TRUST CORPORATION,  
As Receiver of Horizon Federal  
Savings Bank, Wilmette, Illinois

BY: Ralph C. Gibson  
Ralph C. Gibson  
Specialist-in-Charge  
HORIZON FEDERAL SAVINGS BANK

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

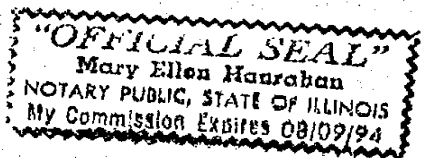
92241591

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 3rd DAY OF Sept, 1991.

BY: Mary Ellen Hanzhan  
Notary Public

AAS#: 01594



LOAN NO. 5194303  
COUNTY: COOK (A)



J# = 3551.S.01384

23<sup>00</sup>



355 781

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A.T.G.F. BOX 370

PLEASE RETURN TO:-  
HORIZON FEDERAL SAVINGS BANK  
1131 CHICAGO AVENUE  
EVANSTON, IL. 60202.

Ln# 05194303

89267027

DEFT-01 \$14.00  
T#4444 TRAN 0164 06/13/89 11.46.00  
#2976 # D \* -89-267027  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

5194303

MORTGAGE

89267027

THIS MORTGAGE ("Security Instrument") is given on MAY 31 19 89. The mortgagor is MICHAEL CALABRESE AND TERESA GUALDERONI A SPINSTER MC TG  
A BACHELOR ("Borrower"). This Security Instrument is given to HORIZON FEDERAL SAVINGS BANK, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 1210 CENTRAL AVENUE WILMETTE, ILLINOIS 60091 ("Lender"). Borrower owes Lender the principal sum of SIXTY TWO THOUSAND FIVE HUNDRED AND 00/100 Dollars (U.S. \$ 62500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 01, 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 37 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOT 38 IN BLOCK 24 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN PARTS OF SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89267027

322 1591

PERMANENT TAX #: PERMANENT TAX NUMBER 12-28-210-048

which has the address of 3035 SCOTT FRANKLIN PARK  
[Street] [City]  
Illinois 60131 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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Property of Cook County Clerk's Office