

UNOFFICIAL COPY

Loan Number
05154638

01-162905-3

RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P. O. BOX 3829
FREDERICK, MD 21701

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

92241598

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, F/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain Mortgage executed by ALAN G MARN, DIVORCED in the principal sum of (\$ 72500.00) dated the 12 day of November, 1987 and recorded on the 16 day of November, 1987, in the office of the Recorder of Deeds of COOK County, State of ILLINOIS as Document Number 87613467 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 11-19-103-015-1041
PROPERTY ADDRESS: 835 JUDSON UNIT 510
EVANSTON, IL 60202

DEPT-01 RECORDING #23.00
T#1010 TRAN 0310 04/09/92 13:53:00
#2865 \$ *-92-241598
COOK COUNTY RECORDER

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed in its name by its duly authorized officer this 3rd day of Sept., 1991.

RESOLUTION TRUST CORPORATION,
As Receiver of Horizon Federal
Savings Bank, Wilmette, Illinois

BY: Ralph C. Gibson
Ralph C. Gibson
Specialist-in-Charge
HORIZON FEDERAL SAVINGS BANK

STATE OF ILLINOIS) SS
COUNTY OF COOK)

92241598

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 3rd DAY OF Sept., 1991.

BY: Francis A. Troesch
Notary Public

AASF: 01106



LDAN NO. 5154638
COUNTY: COOK (A)



J# = 3551.S.00692

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STANDARD OF PERFORMANCE

1991-1992

OFFICE OF THE CLERK
COURT HOUSE

The following is a list of the standards of performance for the Clerk of the Court for the year 1991-1992. These standards are intended to provide a guide for the Clerk of the Court in the performance of his or her duties. The standards are divided into two categories: general standards and specific standards. The general standards apply to all Clerks of the Court, while the specific standards apply to the Clerk of the Court for the Court of Appeals.

Property of Cook County Clerk's Office

GENERAL STANDARDS
1. The Clerk of the Court shall be a person of high character and integrity.
2. The Clerk of the Court shall be a person of high ability and skill.
3. The Clerk of the Court shall be a person of high energy and initiative.

SPECIFIC STANDARDS
1. The Clerk of the Court shall be a person of high character and integrity.
2. The Clerk of the Court shall be a person of high ability and skill.
3. The Clerk of the Court shall be a person of high energy and initiative.

ADDITIONAL STANDARDS
1. The Clerk of the Court shall be a person of high character and integrity.
2. The Clerk of the Court shall be a person of high ability and skill.
3. The Clerk of the Court shall be a person of high energy and initiative.

CONCLUDING STATEMENT
The Clerk of the Court is a public officer and is held to a high standard of performance. The standards set forth in this document are intended to provide a guide for the Clerk of the Court in the performance of his or her duties.

APPROVED AND ADOPTED
This document is hereby approved and adopted by the Board of Supervisors of Cook County, Illinois, on this _____ day of _____, 1991.

WITNESSED MY HAND AND THE SEAL OF SAID COUNTY
AT CHICAGO, ILLINOIS, THIS _____ DAY OF _____, 1991.

COOK COUNTY CLERK

COOK COUNTY CLERK

COOK COUNTY CLERK

COOK COUNTY CLERK

COOK COUNTY CLERK

COOK COUNTY CLERK

COOK COUNTY CLERK

UNOFFICIAL COPY

1106

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 NOV 16 AM 24

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Ln# 05154638

MORTGAGE

515463-8

\$18.00

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 12 1987 The mortgagor is ALAN G. MARN, ~~HUSBAND~~ DIVORCED AND NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to

HORIZON FEDERAL SAVINGS BANK

which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is

1210 CENTRAL AVENUE

WILMETTE, ILLINOIS 60091

("Lender").

Borrower owes Lender the principal sum of

SEVENTY TWO THOUSAND FIVE HUNDRED AND NO/100

Dollars (U.S. \$ 72,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2017 This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in

COOK

County, Illinois:

PARCEL 1:

Unit 510 in the 835 Judson Condominium as delineated on survey of the following described parcel of land (hereinafter referred to as "Parcel"): Lot 1 in Plat of Consolidation for Lots 4, 5, 6, and 7 in Block 9 in White's Addition to Evanson in the Southeast 1/4 of Section 19, Township 41 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to a certain Declaration of Condominium Ownership made by Central National Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated November 1, 1968 and known as Trust Number 15362 and recorded in the Office of the Recorder of Deeds on September 16, 1974 as Document Number 22848469, together with an undivided 2.5 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as Declaration and Survey) all in Cook County, Illinois.

PARCEL 2:

An easement appurtenant to the premises herein conveyed a perpetual and exclusive easement for parking purposes in and to parking space number "P-19" as set forth in and defined in said Declaration and Survey, all in Cook County, Illinois.

Permanent Tax Index #11-19-403-015-1041*

Mortgagor furthermore expressly grants to the Mortgagee its successors and assigns as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned declaration and all other rights and easements of record for the benefit of said property. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

which has the address of 835 JUDSON-UNIT 510

(Street)

EVANSTON

(City)

Illinois

60202

(Zip Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, tenements, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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