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RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P. O. BOX 3829
FREDERICK, MD 21701

Loan Number
05193875

01-163334-9

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

92241819

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, F/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain Mortgage executed by WILLIAM J SADDLER AND LINDA R SADDLER, H/W in the principal sum of (\$ 104000.00) dated the 25 day of April, 1989 and recorded on the 28 day of April, 1989, in the office of the Recorder of Deeds of COOK County, State of ILLINOIS as Document Number 89190115 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached ~~189-101~~).

RECORDING \$27.00
T#1010 TRAN 0310 04/09/92 15:35:00
COOK COUNTY RECORDER

PIN#: 11-31-108-021-1021
PROPERTY ADDRESS: 2329 W GREENLEAF #307
CHICAGO, IL 60645

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed in its name by its duly authorized officer this 3rd day of Sept, 1991.

RESOLUTION TRUST CORPORATION,
As Receiver of Horizon Federal
Savings Bank, Wilmette, Illinois

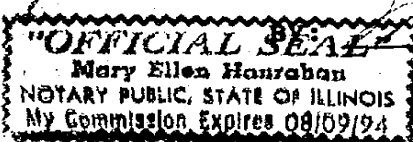
BY: Ralph C. Gibson
Ralph C. Gibson
Specialist-in-Charge
HORIZON FEDERAL SAVINGS BANK

STATE OF ILLINOIS) SS
COUNTY OF COOK)

RECORDING \$10.00
T#1010 TRAN 0310 04/09/92 15:35:00
\$3138 # * 92-241819
COOK COUNTY RECORDER

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

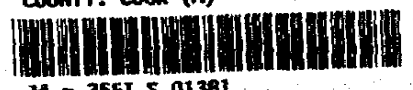
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 3rd DAY OF Sept, 1991.



Mary Ellen Hanahan
Notary Public

AASN: 01580

LOAN NO. 5193875
COUNTY: COOK (A)



J# = 355T.S.01381

92241819

27⁰⁰

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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89190115

PLEASE RETURN TO:-
HORIZON FEDERAL SAVINGS BANK
1131 CHICAGO AVENUE
EVANSTON, IL. 60202.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 APR 28 AM 11: 39

89190115

Ln# 05193875

(Space Above This Line For Recording Data)

\$18.00

5193875

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 25, 1989. The mortgagor is WILLIAM J. SADDLER AND LINDA R. SADDLER, HIS WIFE ("Borrower"). This Security Instrument is given to HORIZON FEDERAL SAVINGS BANK ("Lender"), which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is 1210 CENTRAL AVE., WILMETTE, ILLINOIS 60091. Borrower owes Lender the principal sum of ONE HUNDRED FOUR THOUSAND AND 00/100 Dollars (U.S. \$ 104,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 01, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

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REL TITLE GUARANTY ORDER # 0-34200

UNIT NUMBER 307 IN GREEN OAKS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); LOT 6 (EXCEPT THE WEST 17.00 FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 6) AND ALL OF LOTS 7, 8 AND 9 IN E. W. ZANDER AND COMPANY'S ADDITION TO ROGERS PARK, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, LOT 190 (EXCEPT THAT PART LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 17.00 FEET OF LOT 6 AFORESAID) AND THAT PART OF LOT 191 LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 9 AFORESAID IN THE SUBDIVISION OF LOT 95 IN MC GUIRE AND GRR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 4, 5, 6, 7, 8, 9 AND 10 IN BLOCK 5 IN KEENEY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF 55.487 ACRES NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20504264; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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which has the address of 2329 W GREENLEAF #307 CHICAGO Illinois 60645 ("Property Address"); PIN: 11-31-108-021-1021 (Street) (City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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Property of Cook County Clerk's Office

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