TOPICAL COPIDAN Number 01-16/966-0

RECORDED, MAIL TO: ONTRAK ASSIGNMENT SERVICE P. O. BOX 3829 FREDERICK, MD 21701

ABBIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

92241057

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, F/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and coliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that assigns all of the Receiver's right, title and interest in and to that certain Mortgage executed by ELAINE M. CROFT, A SPINSTER in the principal sum of (\$ 28900.00) dated the 21 day of February, 1979 and recorded on the 05 day of April, 1979, in the office of the Recorder of Deeds of COOK county, State of ILLINOIS as Document Number 24907611 in Book N/A at Page N/7 together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: PROPERTY ADDRESS: 1405203013

5415 MORTH SHERIDAN ROAD CHICAGO, IL 60640

DEPT-01 RECURDING . T\$1010 TRAN 0310 04/09/92 10:29:00 53102321 \$ #-92-241057

COOK COUNTY RECORDER

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this day of 19/1.

92241057

RESOLUTION TRUST CORPORATION, As Receiver of Mcrizon Federal Savings Bank, Wilkette, Illinois

BY: Rall Chilm Ralph C. Gibson

Specialist-in-Charge

HORIZON FEDERAL SAVINGS BANK

STATE OF ILLINOIS) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL/SEAL THIS , 19<u>4</u>

Notary

AAS#: 02485

OMMONAL SHARE Mary Ellon Maurahun NOTARY PUBLIC, STATE OF HELP CO My Commission Exp.

LOAN NO. 2038784 COUNTY: COOK (A)



J = 3551.S.00481

OFFICIAL SEAL Mary Ellen Hanrahan NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/09/94

2300

Property of Cook County Clerk's Office

WILMETTEANIMOIS

Ln# 02038784

MORTGAGE

1400

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sures, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of State of Illinois:

LEGAL LENCRIPTION RIDER

92241057

26 in Park Tover Condominium as delineated on Unit No. <u>5310</u> of Survey of the following described parcel of real estate: Plat

> That part of the East fractional half of the Northeast 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, lying West or the West boundary line of Lincoln Park, as established by decree entered July 6, in Case 285574 Circuit Court as shown on Plat recorded July 9, 1908 as Document Number 4229418 and South of a line that is drawn at right angles to the Fast line of Sheridan Road, through a point in said East line that is 1,090 feet South of the North line of said East fractional half of the Northeast 1/4 and North of the following described line: Beginning at a point in said East line of Sheridan Road, that is 1,406.50 feet South of the said North line of the East fractional half of the Northeast 1/4; thence last at right angles to the said East line 208.08 feet; thence North at right angles to the last course, 60 feet; thence First at right angles to the last course, 88.01 feet to the said West boundary of Lincoln Park (except the West 47 feet of said East fractional half of the Northeast 1/4 condemned is part of Sheridan Road) all of the above situated in Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company of Chicago not personally but as Trustee under Trust Agreement dated August 17, 1971 and known as Trust Number 27802 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 2487469 together with its undivided percent interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

UNOFFICIAL COPY

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