JNOEFICIAL COPUZATION Number 02 p 22 29 11 RECORDED, MAIL TO: 01-161909-1 ONTRAK ASSIGNMENT SERVICE P. O. BOX 3829 FREDERICK, MD 21701

## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

92241098

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, F/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain Mortcage executed by EANTI RUKVIDTAYASAS, BACHELOR in the principal sum of (\$ 26200.00) dated the 15 day of March, 1979 and recorded on the 23 day of April, 1979, in the office of the Recorder of Deeds of COOK County, State of ILLINOIS as Document Number 24901777 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and F/K/A First Federal Savings & Loan Association of Wilmette, Successor by with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: PROPERTY ADDRESS: 14-08-203-013

5415 Y BHERIDAN ROAD CHICAGO, IL 60640

DEPT-01 RECORDING \$23.00 T&1010 TRAN 0310 04/09/92 10:35:00 **‡2362 ‡** 

\*-92-241098 COOK COUNTY RECORDER

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this day of 19.

RESOLUTION TRUFT CORPORATION, As Receiver of Horizon Federal Savings Bank, Wilrette, Illinois 2241038

Ralph C. Gibson

Specialist-in-Charge HORIZON FEDERAL SAVINGS BANK

STATE OF ILLINOIS ) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own 

AAS#: 0233

AAABY: OFFICIAL SEAL Mary Ellon Hanraban

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Express 03/02/94

MAG Notary Public

3300

LOAN NO. 2022911 COUNTY: COOK (A)



J# = 3551.S.00434

## HERE TO A CONTRACT OF THE PARTY OF THE PARTY

Property of Cook County Clark's Office

2333

HIS INSTRUMENT WAS PREPARED BY JEROME A. MAHER WILMETTE: ILLINOIS ...

Ln# 02022911

## MORTGAGE

4.4	WORLDING!	_
		2
THIS MORTGAGE is made this 19.79 between the Mortgagor Sanci. Ro		
Savings and Loan Association of W	(herein "Borrower"), and the Mortgagee, .First .Federal 411mettes. 1111mois. 60091, a corporation organized and	
existing under the laws of The . United . St	4¢es. of. America, whose address is, 1210 .Ceptral, Aven(herein "Lender").	ıue

WHEREAS, Borrower is indebted to Lender in the principal sum of . TWENTY-SIX .THOUSAND, .TWO, NUNDRED AND NO/100 - - - - - - - - - - - - Dollars, which indebtedness is evidenced by Borrower's note dated. M(Tch 15, 1979 ...... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on . April 1, 2009

To Secure to London (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sulps, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein 

LEGAL DESCRIPTION RIDER

in Park Tower Condominium as del92240ed on Unit No. 1912 Plat of Survey of the following described parcel of real estate:

That part of the East fractional half of the Northeast 1/4 of Section 8, Township 4( North, Range 14 East of the Third Principal Meridian, lying West of the West boundary line of Lincoln Park, as established by decree entered July 6, 1908 in Case 285574 Circuit Court is shown on Plat recorded July 9, 1908 as Document Number 1229498 and South of a line that is drawn at right angles to the East line of Sheridan Road, the that is 1,090 feet South of the North line of said East fractional half of the Northeast 1/4 and North of the following described line: Beginning at a point in said East line of Sheridan Road, tis 1,406.50 feet South of the said North line of the East fractional half of the Northeast 1/4; thence East at right angles to the said East line 208.08 feet; thence North at right angles to the last course, 60 feet; thence East at right angles to the last course, 88.01 feet to the said West boundary of Lincoln Park (except the West 47 for c of said East fractional half of the Northeast 1/4 condemned as part of Sheridan Road) all of the above situated in Cook county, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company of Chicago not personally but as Trustee under Trust Agreement dated August 17, 1971 and known as Trust Number 27802 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 248746,9 together with its undivided percent interest in the common clements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

ILLINOIS-1 to 4 Family-6/75-FHMA/FHLMC UNIFORM INSTRUMENT

expressly middle for hereof.

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office