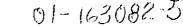
UNOFFICIAL COPLAIN Number 105474667

RECORDED. MAIL TO: ONTRAK ASSIGNMENT SERVICE ₩P. O. BOX 3829 FREDERICK, MD 21701



ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

42 Jan . . .

92241173

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, Evergreen Federal Savings & Loan Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and asliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain Mortgage executed by THOMAS E. SCHUFREIDER AND MARY D. SCHUFREIDER, H/W in the principal sum of (\$ 145000.00) dated the 03 day of August, 1988 and recorded on the 08 day of August, 1988, in the office of the Recorder of Deeds of COOK County, State of ILLINOIS as Document Number 88354534 in Look N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached F/K/A First Federal Savings & Loan Association of Wilmette, Successor by and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: PROPERTY ADDRESS: 053111.1035

1216 ALPTHERFIELD GLENVIEW IL 60025

RAN 0310 04/09/92 11:19:00 DEPT-01 RECORDING T#1010 #2438 #

*-92-241173

COOK COUNTY RECORDER

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this day of

> RESOLUTION TRUST CORPORATION, As Receiver of Horizon Federal Savings Bank, Wilmetta, Illinois

Ralph C. Gibeon Specialist-in-Charge

HORIZON FEDERAL SAVINGS BANK

STATE OF ILLINOIS) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS

DAY

2300

19/

Notary Public

AAS#: 01218

OFFICIAL SEAL" Mary Ellen Hanrahan NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/09/24

LOAN NO. 5174867 COUNTY: COOK (A)



J# = 3551.S.00731



Briter and

Property of Cook County Clerk's Office

COOK COMMENT BLIN 115

1218

198 AUG. -8 PM 1: 59

88354534

88354534

Ln# 05174867

[Space Above This Line For Recording Data] -

MORTGAGE

517486-7

\$17.00

THIS MORTGAGE ("Security Instrument") is given on AUGUST 3

19 88 The mortgagor is THOMAS E. SCHUFREIDER AND MARY D. SCHUFREIDER, HUSBAND AND WIFE

("Borrower"). This Secur ty Instrument is given to HORIZON FEDERAL SAVINGS BANK

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 1210 CENTRAL AVENUE.

WILMETTE, ILLINOIS 50091 Borrower owes Lender the principal cum of

ONE HUNDRED FORTY FIVE THOUSAND AND NO/100

("Lender").

Dollars (U.S.\$ 145,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMFOR 1, 2018 This Security Instrument secures to Lender: (a) the repayment of the debterial ended by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrow, 's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage of ant and convey to Lender the following described property

located in

COOK

County, Illinois

LOT 132 IN FOREST GARDENS A SUBDIVISION OF PART OF THE NORTHWEST 1/4
OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

4 **05-31-111-035**4

92241173

which has the address of

1216 HEATHERFIELD (Street)

GLENVIEW

Illinois

60025

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

-6F(IL) (8801)

ILLINOIS—Single Family—FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83 Amended 5/87

UNIFORM INSTRUMENT

VMP MORTGAGE FORMS • (313)283-8100 • (800)521-7281

0835453

UNOFFICIAL COPY

Property of Cook County Clark's Office