

UNOFFICIAL COPY

Loan Number  
08174545

01-163079-5

RECORDED, MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

92241174

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois F/K/A First Federal Savings & Loan Association of Wilmette, Successor by merger to Guaranty Federal Savings & Loan Association F/K/A Glenview Guaranty Savings & Loan Association, Evergreen Federal Savings & Loan Association, F/K/A Evergreen Savings Association, and Lincoln Square Federal Savings & Loan Association, F/K/A Lincoln Square Savings Association, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto HORIZON SAVINGS BANK, F.S.B., its successors and assigns all of the Receiver's right, title and interest in and to that certain Mortgage executed by WILLIAM F BAKER AND BETSY BAKER, H/W in the principal sum of (\$ 176000.00 ) dated the 30 day of August, 1988 and recorded on the 02 day of September, 1988, in the office of the Recorder of Deeds of COOK County, State of ILLINOIS as Document Number 88401338 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 11184040201004  
PROPERTY ADDRESS: 1635 HILMAN UNIT 1  
EVANSTON, IL 60201

DEPT-01 RECORDING \$23.00  
T#1010 TRAN 0310 04/09/92 11:19:00  
\$2439 + \*-92-241174  
COOK COUNTY RECORDER

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said HORIZON SAVINGS BANK F.S.B., its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 5th day of Sept, 1991.

RESOLUTION TRUST CORPORATION,  
As Receiver of Horizon Federal  
Savings Bank, Wilmette, Illinois

BY: Ralph C. Gibson  
Ralph C. Gibson  
Specialist-in-Charge  
HORIZON FEDERAL SAVINGS BANK

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

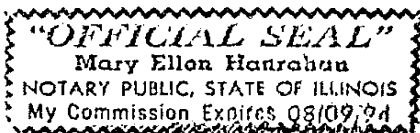
92241174

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank, Wilmette, Illinois who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 5th DAY OF Sept, 1991.

BY: Mary Ellen Hanrahan  
Notary Public

AAS#: 01211



LOAN NO. 5174545  
COUNTY: COOK (A)



J# = 3551.S.00730

23<sup>02</sup>

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OFFICE

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FIELD RECORDS

1911

1988 SEP -2 AM 10: 43

88401338

88401338

Ln# 05174545

(Space Above This Line For Recording Data)

## MORTGAGE

517454-5

\$18.00

THIS MORTGAGE ("Security Instrument") is given on AUGUST 30 19 88 The mortgagor is WILLIAM F. BAKER AND BETSY BAKER, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to HORIZON FEDERAL SAVINGS BANK

which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is 1210 CENTRAL AVENUE WILMETTE, ILLINOIS 60091 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED SEVENTY SIX THOUSAND AND NO/100

Dollars (U.S. 176,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2018 This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

UNIT 1635-1 IN HINMAN CHURCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN BLOCK 21 IN THE VILLAGE OF EVANSTON IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27261364 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

\* 11-18-404-020-1004 \*

92261174

88401338

which has the address of ~~1635~~ HINMAN-UNIT 1 (Street)

EVANSTON (City)

Illinois 60201 ("Property Address"); (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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